

The Baptist Record



OLD SERIES VOL. XXXXI.

"THY KINGDOM COME"



NEW SERIES VOL. XXL, No. 43

JACKSON, MISS., OCTOBER 30, 1919.

The Knights of Columbus are using what is left of the war funds to establish scholarships in colleges.

A meeting begins Sunday at Immanuel church, Hattiesburg, with W. R. Cooper of Sumner preaching.

The Biblical Recorder of North Carolina, in the past three months has added 18,000 new names to its subscription list.

Clarke College observed the day for Calling Out the Called. There were eight conversions and a number of the students volunteered for service.

Some of the churches are saying they have the money in the bank and want to give it now. They don't know what may happen to it by Christmas.

At New Albany Sunday Pastor J. F. Tull baptized 22 people. The revival fires are burning in the churches. Pray the Lord to open the windows of heaven.

Next weeks issue of the Record will be a Campaign Number, and will be taken up entirely with matter of greatest interest to our Baptist people at this time.

First Church, Vicksburg, is paying off its church debt having about \$15,000 of the \$16,100 already subscribed. They also expect to repair the building and add Sunday school rooms.

Northern Baptists have made Dec. 5 14, Enlistment week, in which emphasis will be laid on the spiritual life and pledging the membership to personal and family and church religious service.

At Biloxi Sunday morning seven splendid young people volunteered for service on the altar of God. Pastor J. L. Boyd says the church observed the twenty-fourth as a day of prayer and fasting.

The Campaign Publicity Department will, during the month of November, advertize largely in the county papers. You will find every week some very interesting information in these papers which you will be glad to read and pass on to your friends.

Mr. J. E. Byrd attended the Kosciusko Association and spoke on the 75 Million Campaign. The quota was adopted also the County Normal for Sunday school teachers approved. Rev. A. T. Cinnamond was elected moderator and brother L. W. McCool clerk.

Rev. W. G. T. McDonald has been added to the list of our missionaries in Chili. He was formerly connected with our Methodist brethren and while in this relation organized several churches which have since become Baptist churches. His chickens turned to ducks.—Ex.

Brother J. E. Sweeney reports a great service Sunday night at Ebenezer in Holmes county. Five young people surrendered for service. That is what this Campaign means; new life in our churches, new men and women, new missionaries and preachers. Pray the Lord of the harvest that he will thrust forth laborers into the harvest.

We have recently heard of several churches where the pastor expressed doubt as to the ability of the church to raise its quota in the Campaign, but the members of the church said they meant to do it anyway. The outlook is not hopeful for a preacher who does not keep in the lead of his people. Jesus said the true shepherd "goeth before them and the sheep follow him."

THE MIGHTY MEANING OF THIRTY DAYS

Campaign Commission's Call

(By Truett, Anderson and Scarborough)

For five meaningful months the Campaign has been raging in Southern Baptist Ranks. God has mightily moved His people to an unparalleled unity of purpose, solidarity in cooperation, vision of widening Kingdom interests, compactness and simplicity of mobilization. The organization has been set up in 925 Associations and is rapidly progressing in near 25,000 churches. Inspiring information has gone out to the outmost circles of Baptist influence. All the forces and factors in our churches have been gloriously enlisted. Such an awakening and spiritual arousal as was never witnessed on earth with a great religious people is now sweeping from Maryland to Mexico, from Florida to Missouri. Constructive revivals are breaking out everywhere, volunteers in all lines of service are rallying to Christ's standards. Large sums of money are being offered to God by liberal hearts. Churches are gladly assuming unprecedentedly large quotas. God's Southern Zion is arising to new strength. A confident and hilarious sense of assured victory thrills and gladdens millions of hearts. Our people have a soul that's set to win.

Your Commission and General Director bring you Baptist brotherhood this glad word as we face the last lap of the race. But the big days—days fraught with eternal meaning—are just ahead! Oh these days of November this side Victory Week! How God has packed meaning in every hour just ahead! Are we ready, are our leaders ready, are our churches ready for the deathless days of Victory Week? Will our pastors lead like heroes in a testing battle for the crucified one? Will our laymen with money, prestige, and power lie down on their Lord's greatest task ever asked of them? Will new leaders rise up to lead the leaderless churches? Will our noble women who have never failed fall now? Who will be the Baptist Meroz who refused to help the Lord against the mighty? God pity the Baptist slacker in these times when heroes, willing to dare and die are needed in three million places in the south!

Southern Brothers, make the most of these next thirty days!

1. Perfect the organization in all the churches.
2. Carry the inspiring messages of these great times to all, to the outmost people.
3. Put to the speaking task speakers in every service of every church.
4. Set up victory schools, train and drill your church teams for their duties in Victory week.
5. Call your people to their highest in living, praying, far-seeing, trusting, and sacrificial giving. Our triumph largely hinges on the spirit of the people.
6. Minimize your difficulties by magnifying your God and His power. Remember Red Seas, Swollen Jordans, Anakim, Jericho's Walls, Lions' Dens' Fiery Furnaces, Gethsemanes, Calvaries, did not halt nor prevent from Victory the heroes of the Bible times. Difficulties are but God's call for larger faith and more heroic effort.
7. Count nothing too dear for Christ and His glory in the success of this campaign. "He emptied Himself for us." Let's match His sacrifices with ours.
8. Victory week will be full of glory to us if November is full of the preparation on our part, to our highest God calls us by a thousand voices to our highest duty in this month.

The proposed program for the State Convention to meet in Tupelo, Nov. 11th has been prepared and will probably appear in this weeks Record.

Twenty-five Negroes in Humphreys county paid \$225,000 for a farm of 3000 acres which they propose to divide up among them in smaller tracts.

In Virginia recently a student was convicted in the courts for hazing in college and given a penitentiary sentence. This ought to help correct a barbarous custom.

University text books and professors in Germany are said to be still glorifying Kaiserism. They have probably not reached the end of their troubles in that unhappy land.

Missionary Sallee spoke to the students in Mississippi College recently. They will have the privilege next week of hearing Missionary-Physician George Leavell of China.

Methodists will observe the last Sunday in this month as Good Literature Day in which efforts will be made to put their denominational papers into their homes.

Tylertown reports a great service Sunday. Seventy-five or a hundred fathers and mothers agreed to give their children to God for definite service. Two girls surrendered for missionary work. Let's take hold of this work right and "finish the job."

Houston church is showing good evidence of new life. There were five additions last Sunday and one at prayer meeting Wednesday night. They have 100 at prayer meeting. They have raised \$400 for State Missions and expect to make it \$500.

Dr. Scarborough says that one thousand eight hundred and forty one young people in our Southern Baptist schools responded to the call for special dedication to service as the Lord may lead as the day was observed in the Baptist colleges last Friday. There were also many conversions reported. The college presidents in many cases report it as the greatest day in their history.

All efforts of the federal administration to avert the coal miners strike have failed up to this time and it is said the miners go on strike for increased pay and for a five day week with six hours work. It is the most vital point in all our national life and industries, for winter is coming on and the coal supply is low. Many poor people will soon begin to suffer, and all industries which are dependent on coal will soon be paralyzed. This is such a gloomy outlook as to seem impossible. We have been living under the threat of some such catastrophe for a good while and it seems that a crisis must come. We are out of the European war as long as we are industrial the time came when we had to was inevitable we have staved off trouble there is no world for a long time right it out. At the last that the time showed between people who want to do who don't, between those who work for an orderly government and those who work for all government. The mineowners agreed to the governments recommendation for negotiation, arbitration and continued operation. The miners agreed to the first but would make no provision as to arbitration and continued operation.

Thursday, October 30, 1919.

ATTENTION CONVENTION GOERS

Mississippi Baptist Convention meets at Tupelo Tuesday night, November 11th, and continues to Thursday night. If you plan to attend be sure to send your name promptly to Mr. W. E. Holcomb, Tupelo. The good people of Tupelo will give to those who go as messengers free entertainment on the "Harvard Plan"—which means lodging and breakfast. Dinner and supper can be had at the usual prices in the hotels and restaurants and perhaps at some special places provided for the occasion.

I have just made a trip to Tupelo and found conditions about as they are in other busy and prosperous towns.

First. House room is scarce. One citizen said to me, "I believe that Tupelo would have had a thousand population more than she has today if all who had been here hunting house room could have gotten it." Many people who had "spare room" have been persuaded to take roomers or boarders for this winter in order to meet the urgent demand; hence Tupelo like every other good town in Mississippi will find it much harder than usual to provide just the comforts necessary in the way of rooms for a large number of visitors. Our Baptist people assured me that the people of every denomination have been abundantly kind and shown themselves ready to make every reasonable sacrifice in order to provide for this great meeting of the Baptists. It's not Tupelo's fault that room will be a little scarce. They are certainly doing their best and I am sure that our Baptist people who go to be their guests will appreciate the situation and will not expect the impossible. In any town in which we might go now, we would have to accept what could reasonably be provided and would need to be reasonable in our demands.

Second. Cooks and servants are scarce and hard to get in Tupelo as they are every where else. If the hospitable homes which undertake to provide for us visiting Baptists should give us three meals a day, it would mean that at the end of our convention many of the good ladies of Tupelo would be worn out and broken down physically and would have missed all of the sessions of the convention, and that the visiting Baptists would have brought with them nothing but worry and woe. I am sure that those of us who attend the convention would be very unwilling to a thing like that.

When I arrived in Tupelo I found that in spite of these very hard conditions the Baptist people had determined to give us "three square meals and a room" and that the good people of other denominations were saying, "Go it, and we will help you." Judge Long was at the head of a Committee in this matter and with his usual devotion ingenuity and energy was preparing to open a big, free restaurant where we could get the meals not given in the homes. It was estimated that this would cost the people of Tupelo \$1,000.00 which they were going to give cheerfully.

But a still worse feature of the situation was the impossibility of getting help and the fact that the hard work of running this restaurant would have fallen almost entirely upon a lot of good men and women who would thus not only have missed the sessions of the convention but would have endured three or four days of slavery for our sakes.

For these reasons I consulted Dr. Lawrence and other brethren and we protested against the "Harvard Plan" of entertainment. I am sure that any one who has been to the convention is strong enough to attend our meetings and strong enough to approve

B. G. Love
President of the

EUROPEAN TRAVEL NOTES—NO. I.
GETTING PASSPORTS VISED

(J. F. Love, Cor. Sec'y.)

The commission appointed by the Foreign Mission Board under the action of the Southern Bap-

tist Convention to make religious and reconstruction survey in Europe and the Near East are at this writing on Steamship Adriatic in mid-ocean. As there is not yet any missionary news to give, let us introduce this series of travel notes with a recitation of the experiences one must have, even with a United States passport in his pocket, in getting the necessary visas to insure safe and expeditious passage through Europe. These experiences are given for the benefit of our fellow mortals who may follow us, and for the benefit of those diplomatic personages to whom a hint should be sufficient.

Accompanying our passports when received from Washington was a notice to the effect that before sailing we should secure the visas of the Counsuls of some fifteen countries to be visited. Accordingly we arrived in New York two and a half days ahead of the sailing date of the ship, and entered at once upon this important business. After a long search for the address and a start and stop street car ride of three miles through congested traffic, we found the buildings to which the City Directory sent us only to be informed that the Counsul was three miles away, near the point from which we started. After another street car ride and repeated fruitless enquiries, we were directed to the third floor of a certain building. Climbing to this, we were sent to the basement and thence to the second floor, where after giving sworn pedigrees and surrendering pieces of Uncle Sam's silver, we became the happy possessors of the proper signatures.

Finding that each Counsul would ask for photographs as remembrances of the acquaintance we now betook ourselves to a picture-making man. While the photographs were being "developed", we get lunch at a near-by restaurant. We then called for the "little beauties," and in proud (?) possession of them, we took a journey of several miles by subway to the English counsul. Here we again gave our pedigrees, but were told that before we could get the English visa we must obtain this honor of the French Counsul. Finding the headquarters of the latter, we were told that the office was closed. Having by this time acquired a good stock of patience, we waited for the gentleman's return, which was made seemingly at his leisure. After being given some more exercises in climbing up and downstairs a few times, we were called upon to give our pedigrees, swear to them, and make a cash contribution for the good of the order. We were then, after other climbing and descending exercises, told quite positively that no visas would be given here, but that we must go to the wharf for them.

We now returned to the English Consulate to report and to urge that, in view of the large number of these visas we were compelled to secure, and the limited time in which we had to get them, that validation be given without further delay. Instead of complying with our request, we were told that we must, after planking down the usual cash, leave our passports there until the next whole business.

There is more to this story, but enough has been told to warn other travelers, and to furnish illustration of governmental efficiency. The conclusion of the whole matter is, we left New York with but three of the fifteen visas which the Department of State instructed us to get, although we allowed ourselves two and a half days in which to get them. The travelling public consume thousands of dollars each day in New York in the time thus wasted and have no recourse.

In a few hours after this writing we expect to land at Southampton, and go thence to London, if the railroad strike which is reported does not delay us. We have just passed the defenses of Cherbourg, which were built by Napoleon. Entering Europe, as we shall before time has healed of scars of war, we shall probably see things we may Southern Baptists will want reports, and brief articles selected to give those in subsequent interest tidings turn shall await with deepest

75-Million Campaign.

PURPOSES OF CHRISTIAN EDUCATION

(L. R. Burress.)

A circle has but one center however great the circumstances. So Christian Education has but one purpose which points to every segment in the round of life developing an influence both intellectual and moral for the betterment of society.

Huxley is credited as saying, "The object of education is to enable a man to do his duty when he knows his duty, under all circumstances." Wellington said, "Educate men without religion and you have only clever devils."

To escape this and achieve that, both head and heart must be engaged. If education is intellectual only human wisdom would be exalted to supremacy. If moral only there would follow "a zeal without knowledge," which of itself would become darkness" or as a fire brand in the hands of children. "Knowledge puffs up; love edifieth." (1 Cor. 8:1). Bind both to the other for a fitly framed building."

Education that builds up is a contest in the development of the individual, keeping out and expelling the wrong that right ideas may be implanted. That in this contest truth may prevail, Christian schools should be provided cherishing the Apostle's injunction to "Beware lest any man despoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ." (Col.2:8.) All schools fall short when in them is taught every thing except the moral needs of students. All teaching is worthless if the soul has no motive power and no way in which to advance.

The great problem of any passing generation is to prepare religious schools for the oncoming generation, "Thus shall we know when we go on to know."

Denominational schools that recognize no binding creed, other than the Bible, alone can offer Christian Education in fullness of Bible teaching. Schools cannot regenerate, but can educate and thereby become as "school masters" leading to the enthroning of truth. Such schools guard Christian youths against the temptations which allure from the paths of faith and righteousness, instilling an enthusiasm to contend for the faith delivered by inspiration, to the end that they become efficient builders in Kingdom work.

The once audible and visible Spirit is not now seen or heard to guide human life, but has left the Bible to show the path of wisdom to any who will walk therein. The Bible is the source of information concerning the most momentous interests of mankind. It tells of God: It tells of man: It tells of sin and holiness: It tells how to make the best of this life: It tells of what lies beyond the grave—heaven and hell. "Search the Scriptures, for in them ye think ye have eternal life, and they are they which testify of Me;" recording every saying truth concerning the Christ.

Christianity entered the world in the presence of Jesus Christ when "The Word was made flesh and dwelt among us," Let this serve as an example for putting Christian teachers with full Bible in schools, that the Bible may be exemplified in human life. To thrust the Bible into State schools to be taught by various teachers of various creeds would be to build a Babel wherein the bedlam of the "dog-star" would be announced rather than the Peace and Good Will of the Star of Bethlehem.

If only selections be taught wherein all agree, human wisdom would presume to censor divine wisdom, for God has revealed no less than He chose to write. And again, He had defied both the subtraction from and addition to His word. "There is but one book," said a dying saint "and that is God's Book, our Bible."

Externals like treaties, arbitrations, leagues of nations, cannot make individuals or communities safe. These will be considered "as scraps of paper" by some Kaiser zealot.

"A time like this demands

Men whom the lust for gold cannot buy.
Men who stand for right against the wrong

For the weak against the strong,
For the poor who have waited long,
For the brighter age to be.

THE GREAT DIVIDE OR CHRISTIANITY AND THE PRESENT CRISIS

(By William B. Riley, D. D.)

I have no question that the future will look back to this world conference held in Philadelphia May 25-June 1, 1919, as a meeting of equal, if not greater moment than that which resulted from the nailing of the ninety-five theses over the door at Wittenberg. I have no question of the hour, for a new Protestantism has come!

When Martin Luther undertook the Reformation within the Papal Church, he very shortly discovered that doctrine and deed were so intimately related that it was impossible to correct the latter without a correction of the former. We are making an equal discovery at this present moment and we are not unsimilarly situated with the great reformer himself. The question that is before us now is a question of greater moment than minor matters; of greater moment than crustacean church forms and ecclesiastical polity of greater moment than denominational differences of greater moment than even the veracity of the Old Testament and certain truths of the New. It is the question of the Christ. And that is the reason I have chosen for the theme of this evening "The Great Divide, or Christ and the Present Crisis."

As one travels to the West over the Canadian Pacific Railway, at a point yonder in the Rockies, near the little station of Stephen, he passes over the crest of the mountains, and near to the tracks in letters that blaze out so that they may be seen even at a distance, one reads, "The Great Divide," and marks in passing that at that point the mountain stream has struck a stone and has been separated into two. One portion of that stream from that moment turns east; the other turning West with great velocity, hastens its way to the Pacific. The waters that part at that point never meet again.

The stone which has at this moment divided Christianity is the "Rock of Offense," the "Stone of stumbling," none other than Christ himself.

The definition of Moderns considered, it is more and more evident to all of us who hold the Evangelical faith, that "their rock is not our Rock," our enemies themselves being the judges. Jesus Christ once said, "He that is not with me is against me, and he that gathereth not with me scattereth abroad." If that declaration is divine and inspired as inerrant, then why compromise with men who reject the virgin birth, who deny the miracle working of our Master, who dispute the certainty of his resurrection from the dead, who proclaim against his ascension in person to the right hand of the Father, and who scoff at his coming, and have no longer fellowship with those of us that believe in him as the very Son of God? The Moderns, determined to be deterred by no declaration of fundamentals, set for themselves the test of social service, or agree more and more among themselves that "faith which was once for all delivered" is to receive little or no consideration; and if they purpose a federation on that basis, as they do, that will leave those of us who accept the deity of Jesus Christ, in fellowship of our own as desirable as it will be delightful.

Following then, the words of Christ, "He that is not with me is against me, and he that gathereth not with me scattereth abroad," I want to call your attention to the division that has already taken place as it affects Jesus Christ, and as it involves Christ and his deity, Christ and his authority, Christ and his redemption.

Christ and the Question of Deity.

This is not a new question. At the request of the committee, I spoke a year ago on the greatest of all questions—"Whom do men say that I, the Son of Man, am?" And you will remember that there were varied replies to that question and decided differences in answer to the same, and the differences that were raised then have remained and are extant to this day. The time is come when Moderns and Evangelicals are again making answers as they made them in the Master's time, and

the answers are following quite kindred lines.

For instance, Evangelicals believe that Christ is the Child of prophecy; Moderns deny it. Evangelicals believe that Christ is the incarnation of deity; Moderns deny that. Evangelicals believe that Christ is the expiation of sin; Moderns deny that and call it the "gospel of shambles." Now what is the fact? Was Christ the Child of Prophecy?

One of the Old World pastors, perhaps one of the most conspicuous of those who have taken the position of the Moderns, says this in answer to the question, Was Christ the Child of Prophecy? "No Old Testament passage wherever is directly or indirectly a prophecy of the virgin birth of Jesus; even the noble fifty-third of Isaiah, if properly understood, has no preference whatsoever to Jesus the Christ." That is his answer, and the book that he wrote, into which he put those words, was commended by the Liberals of his own land and the Liberals of this land as well.

A personal friend of mine, a member of my denomination, contributed a kindred book on a kindred subject, and used the latter pages in the same for the purpose of advertising desirable literature, and on one of those pages he advertised the volume from which I quoted these words, denying that any Old Testament prophecy referred to Jesus, and in order to commend it he quotes from the St. Paul Dispatch (that oracle in theology) that this book is a masterpiece and written in the spirit of the Master himself.

To some of us that is blasphemy and infidelity combined. We cannot question that when the prophet declared that he should be born in Bethlehem of Judea, he had Jesus Christ in mind. We cannot question that when he said he should be born of a virgin, that the virgin birth was involved. We cannot doubt that when they named him "Jesus", they anticipated his saving power and capability. We cannot doubt that when Isaiah wrote, "Unto us a Child is born, unto us a Son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsele, the mighty God, the everlasting Father, the Prince of Peace;" that if this referred not to the Messiah, our blessed Master, then to interpret it after another manner is to camouflage prophecy; it is to make it meaningless and misleading. We cannot doubt that the Man of Nazareth is the answer to this prophetic reference.

Was he the incarnation of deity as well as the Child of prophecy? The Moderns answer this in the negative. He was "a man". He was "a marvelous man." They will often assume that he was "a matchless man"; and yet, after having admitted it, they attempt to account for him on the Darwinian basis.

One of our own writers, regarded among Moderns as a Conservative, in one of his volumes says that the Church ought to employ the evolutionary hypothesis and make it to include Jesus of Nazareth! One would suppose that when man takes that position he would also come, by the contrastive logic, to the conclusion that another of his brethren did. He stated his conclusions after this manner: "We not only believe that Christ was the highest type of evolution, but we are fully persuaded, if time lasts long enough, we may be able to produce 100 other Christs quite as capable as the Man of Nazareth!" Such statements as this is not only unscriptural but insane.

Dr. Augustus H. Strong, the most noted of theological seminary ex-presidents, said a little while ago: "Ask one of these modern seminary professors if he believes in the virgin birth, miracles, death, physical resurrection, in the atonement, in the ascension to the right hand of the Father, and he will say to you, 'You have no right whatever to ask me any such questions; the Moderns has no necessity of answering them; he don't have to commit himself to any position with reference to Jesus of Nazareth.'

He may not have to commit himself, but all you have to do is to follow him far enough, and you will find he will commit himself; and, when he has committed himself, he will deny the virgin birth, he will deny the miracle working, he will

deny the atonement, he will deny the essential deity, and say Christ was not divine in any sense that separates him from the rest of us. That is the position of the Modern, a position which makes Jesus Christ the bastard son of Mary and of Joseph, which makes him an insane poser, or else the greatest faker that ever walked the face of the earth. He affirmed, "I came down from above." He declared, "I and my Father are one." Even in the presence of death, under circumstances that surely would be sacred enough to press the truth from human lips, he said, "I am the resurrection, and the life; he that believeth in me, though he were dead, yet shall he live;" and the fact is, beloved, that either he was what he said he was, or he is unworthy of a place among men, much less the most matchless of them all!

Mark what I say. The sanest and most scholarly and the only spiritual position to take with reference to Jesus Christ was that taken by that scholarly man, even John, when he said, "This is the true God, and eternal life!"

Was he the expiation for sin? This question involves a definition: What is sin, and what is expiation? Now some of the Moderns have so defined sin as to delight the heart of Mary Baker Eddy and to give a special point to the statement once made by Talleyrand, that "Speech was given to man with which to obscure thought." For instance, one of them said, "Sin is a negative, not a positive term. That is all. It denotes the absence, rather than the presence of something, as, shadow versus light. The devil is a vacuum."

I never think of that sentence without being reminded of what occurred up in my country. One of our teachers asked the question: "What is a vacuum?" A young woman who was a student in his class said, "Well now, I cannot put it in English, but I got it in my head." The man who wrote these words could express himself in English, but when he defined the devil, I think he referred to the fact that he had a vacuum in his head.

Sin began ages back, which we believe to be the transgression of the law, and the law says, "The soul that sinneth, it shall die." Orthodoxy teaches that there must be a expiation of sin, or else men must stand in the judgement in the last day and meet the sin. Now, however much man may seek to discredit that teaching, you will either accept it or reject the Scriptures altogether. I confess frankly to you I feel almost like a blasphemer to quote some of the things recently said by some of the men who bear the name of Christians. Take that volume edited by Gerald B. Smith, in which he dares to declare, "to insist that the blood of Jesus Christ cleanses men from sin is both foolish and futile in an age like this!" That is his declaration.

There was a great conference on the other side of the sea, and at that time the great Guizot was leaving, and he said to the theologians who stood about him, after they had discussed the theory of the old faith they were putting forth and advocating in every school of the land: "I know what my symbol is—I believe in the Christ!" And if the men who do not believe in this symbol were only willing to take an honorable and logical position and call themselves deists instead of Christians, they could end the entire controversy. When the deity of Christ has been denied, men ought to take the consequences of their thinking, and refuse longer to be named Christians, or to call their faith after the manner of the church of the centuries. When men have denied the deity of Christ, when they have denied the authority of the Word of God they are very likely to reach the point where the very name itself that is above every name becomes meaningless to them.

One of our great brethren in England, writing a remarkable book on "The Church's One Foundation," said, "In 1866 Colonso brought out a hymn-book neither the name of Jesus nor of Christ appeared. When certain Evangelicals went to the Bishop and complained, the bishop looked it over and said, "Well, that was probably quite unintentional!"

Listen, brethren, when Christ is denied it is
(Continued on Page Seven.)

The Baptist Record

Convention Board Bldg. Jackson, Miss.

Phone 2131.

\$2.00 per year, payable in advance.

PUBLISHED EVERY THURSDAY AT
JACKSON, MISSISSIPPI

BY THE

MISSISSIPPI BAPTIST CONVENTION BOARD

J. BENJ. LAWRENCE, Cor. Sec'y

P. L. LIPSEY, Editor.

Entered at the postoffice at Jackson, Miss.,
as second-class matter.Acceptance for mailing at special rate of postage provided
for in Section 1103, Act of October 3, 1917, authorized
April 4, 1919.When your subscription expires unless you send in your
renewal your name will be dropped from the list.
Obituary notices, whether direct, or in the form of reso-
lutions, of 100 words, and marriage notices of 25 words,
inserted free; all over these amounts will cost one cent per
word, which must accompany the notices.

EDITORIAL.

DON'T MIX IN

The saying of a successful man in business, that his prosperity was due to two things, first giving half his time to attending to his own business and the other half to letting other folk's business alone, has now become proverbial. It will generally bring success, and failure to observe it will bring confusion. Nobody who hears this statement regards it as selfish or narrow. It is simply the law and the necessity of specializing and sticking to your job.

Now the application of this principle to the business which Baptists have in hand. We have undertaken in the south to combine in one campaign all our denominational interests into one budget and one campaign. This is as it should be, and is making its appeal to our people as nothing has ever done before. It has taken hold upon us and we are taking hold of it. We mean to do it and the will to win is upon us. This can be done and will be done if we will stick to the principle of attending to our own business and letting other people's business alone. We are fairly on the high road to success.

But there is a danger in the offing which can wreck the whole prospect of success. We are not charging that anybody wishes this business to fail, but there are some people who are not really interested in its success and who would be willing to take chances. There are people who are primarily interested in the success of something else and the success of the 75 Million campaign is not of any special concern to them. But it is to us, and we must see to it that nothing interferes with its success or jeopardizes its interest.

We are not speaking in any enigma but have reference to the danger which is involved in the mixing up with the Interchurch World Movement. The Southern Baptist Convention gave a courteous hearing to Dr. J. Campbell White who was sent to Atlanta as the chosen representative of the Interchurch World Movement. There was no limit put upon his time or restriction upon his language. He spoke out of his heart and to his entire satisfaction. But it was evident to everybody, the speaker included that this great Baptist body had no sympathy whatever with his proposal. No answer was necessary and none was made except one sentence from President Gamble.

Later the convention made out its own independent program, and launched its own campaign. This put everybody on notice (including the Inter-Church World people) that we were not going to join forces with others, but were going unimpeded and unencumbered to our task. Now in spite of this reports continually come of efforts on the part of the Interchurch people to

entangle individual Baptist forces or organizations in their program. To some of us this does not appear brotherly or Christian. If it should succeed the result would be to throw all our plans and work into confusion. It would spell failure to our whole enterprise. It seems that anybody could see this, and it would seem that anybody who sees it would not pursue the plan without a willingness to see the resultant failure.

There is no chance in the world of the confusion penetrating far into our ranks or the organization being crippled by it. But there are individual Baptists who may be dissociated from their brethren, and even churches may lose the trail of work and fellowship of the brethren. For this cause we would urge every man among us at this time to keep shy of anything that confuses him or hinders the fullest success of the Campaign in this community. For all who seek to minister to men in Jesus' name we have good will and wish them God's blessing. But if you love the Lord, don't try to pull down what others seek to build up.

TO KNOW THE LOVE OF CHRIST

The last word has not been said on this subject and will never be in this world. This is evident if in no other way from the qualification which Paul makes in the next phrase, namely: "which passeth knowledge." This means that we can only gradually know the love of Christ and that it will never be fully known. But this does not prevent his praying that we may know it. It is perfectly proper to pray for what is otherwise impossible. Indeed this is the only reason or justification for praying at all. That is what prayer is for to ask for what cannot be had in any other way. Paul knew that it was impossible to know the love of Christ without being beforehand "strengthened with might by his spirit," and having "Christ dwell in the heart." And even then it was necessary for us to have a constantly expanding knowledge.

The "love of Christ" here spoken of is the love which is of the very nature of God, which is original with him, which is inseparable from his character and which was eternally in Christ and came into manifestation in Christ as he lived and labored and suffered among men. That is the love he wishes us to get acquainted with. You can't know God if that is left out. To know the love of God or the love of Christ will help us to understand all else that is to be known about him. It will be the key to the interpretation of much else that we ought to know.

This love is a new thing in the experience of the world. It is a thing that the world did not know before because it did not and does not exist outside of Christ and his religion. The world knows nothing of a purely unselfish love, a love that has no ground outside of natural relationship or obligation or such as is provoked by that which is worthy or lovely. This love of Christ is different and therefore unintelligible to the natural man. It is a love that is independent of any cause in the object of love, but proceeds from a source that loves inspite of the repulsive and offensive character of its object. It is a thing therefore which we have to learn to know and can only know it as it exists and is revealed in Christ.

But it is not the nature of it only which makes it an object which we have to learn, but it is also the magnitude of it which makes it a perpetual object of increasing knowledge. When we thought we had learned it we have just begun. The old song says:

"When we've been there ten thousand years
Bright shining as the sun
We've no less days to sing God's praise
Than when we first began."

But not only will we have no less day's, we'll have more reason because of having a better knowledge of his grace. Even here we are seeing new expressions and manifestations of his love. We are coming to where we can really estimate it better. For to know the love of Christ means not merely to see it in exercise in the

world, but to know its moving in our own hearts. We may know the material world and its laws by observing their operation outside ourselves. But we cannot know the love of Christ except we have Christ in us by faith. If he is in us the love of Christ will constrain us and we will know what it is as an indwelling and impelling motive in life and ministry.

FAITH BROADENS THE LIFE

Life in Christ comes as immediately and inevitably upon the exercise of faith as an explosion comes from touching a match to powder. It is bound to happen. This is eternal life and cannot be made any longer than it is. A little faith secures eternal life as surely as great faith. A little iron pipe will carry water as far and as high as a big main. But—and this is the point of this story—it will not carry as much of it.

"According to your faith," this is the unchangeable law of life. The righteousness of God is revealed from faith unto faith. Life is meant to be abundant, but the condition of faith is inexorable. The more faith, the more life. Paul wrote in his second letter to the Thessalonians of his gratitude that their "faith growth exceedingly." And when faith grows everything else that is worthy grows. He specially mentions the growth of love and patience.

The principle that growth depends on the increase of faith is shown in all of life's activities and relations. People can have dealings with one another only on the ground of mutual confidence or faith. You avoid people in whom you have no faith. On the other hand if you believe in a man, in his integrity and ability you can join forces with him in any enterprise, big or little. Your own life is enlarged or limited according as you do or do not join forces with others. If you can trust yourself to them or your interests in their hands, your sympathies and your activities are by that much widened out. This is true in all social relations and business relations. You do business with those in whom you have faith. And they do business with you if you have "credit," which is another word for faith.

"Big Business" is done on faith, is made possible by faith. Usually there is little actual money that passes. A check is simply an evidence of faith. All paper money is a transfer by faith. These things are all, in one way or another "letters of credit." The "gold reserve" or the silver bullion or coin is little used and not often transferred from one side of the world to the other. In business as in religion we live by faith. And in both our life is enlarged in every way by the increase of faith.

Now faith grows by taking in more of the truth of God, more and more of what is revealed of him in the Book and in Jesus Christ. There is no real growth except as we learn more of Him and accept what we learn. The spirit of God will be our teacher. He will take the things of Christ and show them unto us. There is no limit to this field, for Jesus says, "All things that the Father hath are mine, therefore I said he shall take of mine and show it unto you."

Faith made the world bigger by one half; for it sent Columbus to America. Faith will make your spiritual world bigger, for it will make you venture on unexplored continents of work and of truth. Your life will be made little and kept little if faith is lacking. There must have been a deep pain in the heart of Jesus when he said, "O ye of little faith," as they trembled in the presence of the storm. And again when he was preparing to leave them and he knew they would encounter the storm of the world's persecution and opposition, he says tenderly but courageously, "Believe in God; believe also in Me." The experiences of life rightly met and interpreted will give us opportunity for strengthening and enlarging our faith.

The church at Hazlehurst has called Mr. Frank Moody Purser and it is reported that he has accepted. He is a son of D. I. Purser, well known and enlarging our faith.

CAMPAIGN PUBLICITY DEPARTMENT
(R. B. Gunter, Director)

Dr. R. A. Kimbrough

Reads to his church a catechism containing Baptist 75 Million Campaign information and comments on it. This catechism together with the one on Local Church Organization will furnish practically all of the information needed. These two tracts should be studied carefully.

A Layman's Impression

A layman, whose pastor talked both for and against the Campaign, said that he believed the pastor was afraid to throw himself into it for fear he would not receive his salary. This reminds one of the denunciation of the covetousness described in the Old Testament when the priests along with the people had all become covetous.

Duck Hill Church

Has a quota of \$5,125.00. Already they see \$9,500.00. They say that if there is any church which cannot make its quota that they will raise it, if called upon.

Athens Church Monroe County

Was apportioned \$1500.00 and have increased it to \$2000.00. This is a small country church.

A Small Country Church

Wrote a student in Mississippi College enquiring if he would consider a call. "We have a pastor," they said, "but we are putting on the budget and organizing for the 75 Million Campaign and we need a leader." I wonder which way the pastor is going. The Savior in describing the work of a shepherd said: "My sheep hear my voice and they follow me."

Calling Out the Called

Was observed October the 24th by Southern Baptist Colleges. To date we have heard from twenty of our Colleges and there were 1841 students who volunteered to do special work for the Master. We have 112 other schools to hear from. It begins to look as if we shall reach our 5,000 volunteers in the Campaign.

Newton Church

Has a quota of \$15,000. They expect to go beyond this amount. One member, a salaried man, says that he is with them for making it \$25,000.

J. C. Stribbling

Another Texas layman gives \$50,000.00. R. E. Burt, of the same city, has given \$150,000.00. M. H. Wolf, of Dallas, has given \$100,000.00. Under the terms of the will of the late W. H. Thomas, of Dallas, the Campaign received \$1,000,000.00 from his estate.

C. M. Wasson

A prominent layman of Harrisburg, Ill., subscribes \$30,000 to the campaign. Illinois' quota is our campaign is \$1,200,000.00.

Baptist Work in Europe

Twenty-seven missionaries are being assigned in Czechoslovakia. This is a beginning of our missionary work in the reconstruction of Europe.

Nobody is surpassing W. S. Allen as county organizer. He is on wheels a good part of his time. He preached Sunday morning on Calling Out the Called in his own church and hundred young people responded giving their lives to special service in the kingdom. This is the church where the Woman's College students worship. The pastor says it was the greatest day of his life. The people broke over and subscribed \$12,500. They will make it at least \$15,000 which is twenty percent over their quota. It is said that the Main Street church is already sure of their quota.

Pastor L. I. Thompson at Ocean Springs is happy over the way his churches are responding in the 75 Million Campaign. At Vancleave the women had a great rally and are ready.

ROOSEVELT'S GREAT WORDS ABOUT
PREACHERS AND MISSIONARIES

(L. R. Scarborough, General Director)

Roosevelt's Biographer, Dr. Iglesias, tells of the President's words to the Minister's son as he was leaving for Japan as a missionary. "I consider the Christian Ministry as the highest calling in the world most intimately related to the most exalted life and service here and destiny beyond. I consider the climax of that calling is to go out into the missionary service."

Mr. Roosevelt served well in the highest position in the gift of the greatest people on earth. While in that position, as the President of the United States, without affectation or flattery, he spoke these meaningful words to a young minister to Japan as a missionary.

In these days when the Foreign Board has places already picked out for the 457 new missionaries in the 75 Million Campaign, when the Home Board in its various departments of work is calling for more trained men and women, when all of our State Boards, our schools, hospitals, orphanages, are needing more workers of all sorts, when our churches, Sunday schools, W. M. U.'s, B. Y. P. U.'s, are demanding more leaders and workers, these words of the great former President should make an impression on the hearts of our strong young men and women.

God had but one Divine Son to give to the world. He sent Him to be a preacher and foreign missionary. There is no higher calling and no worthier example set for the strong in our churches.

A word comes from Prof. Knight of Southwestern Seminary, we have out of the 441 students, 70 volunteers to mission work. Eighteen of them surrendered to God's will last night at the close of Dr. Saunderson's address on China. Twenty others, many of them college graduates are struggling over a conviction of God's call to the fields afar. Our prayer is that God will give us for Foreign Missions this year, at least, one hundred.

There should be in all our churches and home constant praying to God that he will call, and that the brethren will call out more workers in the ripening and widening harvest fields.

THE DEEPER SIGNIFICANCE OF THE
CAMPAIGN

(L. R. Scarborough, General Director)

The campaign is named for Millions of Money, but its deeper meaning is far more than money. It means an aroused denomination in all of its great departments of life. It means a great stirred conscience on the better things of life and service.

Prayer in its diviner significance; stewardship in its bearing on talent, time, personality as well as on money; enlistment in its wider riches permeating the whole life of our people; evangelism, missions, and the great doctrines of God's word—all these will take on a new meaning to our people, if the Campaign goes down deeper into the Soul of the Southern Baptists as it ought.

Cooperation will leave a new and greater demonstration than before in all our history. The unity of our forces, our programs, our Kingdom purposes, will show forth its conquering strength as never before. Littleness, nervousness, selfishness, envy and a thousand other afflictions will flee away from our churches and preachers and a great sweeping tide of Baptist Bigness, of world vision of the deeper vitalities of life, will come to warm us, disinfect us, reinforce us, sterilize us, and set us on to greater and better things.

New attachments will be set up among us. Baptists will love the Bible more, Christ will be dearer and more real, prayer will be more vital, the churches as Christ's own organizations for world evangelization will be dearer and more complete in their agency of world redemption. The lost regions beyond will be brought nearer to our churches, their needs will be more manifest, their cries for help will be heard more plainly.

ly and hearts and purses will respond more easily and liberally.

Baptists will be compelled to make their plans larger, their program greater to match their large and expanding opportunities; more efficient and effective their organization for reaching all their people with information, inspiration, organization, and in order to meet the expanding responsibilities put on them by their bigger program. We must really go into the creation, publication and distribution of a great Baptist literature which will be aggressive orthodox propaganda around the world.

A great evangelistic organization should be set up to really meet the needs of the home-field situation. Soul-winning is the hope of Baptists. We should set our Southland Baptists souls on getting our Baptist papers in 700,000 Baptist homes, libraries, Sunday schools and churches, and tracts everywhere like the leaves of the forest. Evangelists carrying a constructive and Kingdom program enlisting our churches in all the work.

Our schools should be made more and more places from which come a trained leadership for our churches, knowing the Bible and the work of our church life and organization, and more and more enlisted in the denominational work.

May God give us to see the deeper spiritual values and vitalities involved in this big movement for more money, and enable us to fully enter into this new era of opportunity. If money is all we get from the Campaign we have failed—Its significance is far greater.

PROGRAM OF MISSISSIPPI BAPTIST CONVENTION, TUPELO, NOV. 11-13, 1919

Tuesday, November 11, 7:30 p. m.
Devotional Exercises Dr. W. T. Lowrey
Election of Officers.

Address Dr. J. B. Gambrell
Announcement of Committees.

Wednesday Morning, November 12
8:45 Devotional Exercises
9:15 Extracts of reports from Boards
9:25 Mississippi College
9:35 Woman's College
9:45 Clarke Memorial College
9:55 Blue Mountain College
10:05 Mississippi Hospital
10:15 Tri-State Hospital
10:25 Orphanage
10:35 State Mission Board
11:30 Education Commission
Christian Education Report
Address—Christian Education and the
75,000,000 Dollar Movement

Wednesday Afternoon
2:30 Devotional Exercise
3:00 Reports on Home Missions
4:00 Report on Foreign Missions
5:00 Miscellaneous

Wednesday Night
7:30 Devotional Exercise
Address—Home and Foreign Missions
and the \$75,000,000 Movement.

Thursday Forenoon
8:45 Devotional Exercise
9:15 B. Y. P. U. Report
9:45 Sunday School Report
10:15 W. M. U. Report
10:45 State Mission Report
11:30 Our State Work and the 75,000,000 Dollar Movement.

Thursday Afternoon
2:30 Devotional Exercise
3:00 Report on Ministerial Relief
3:30 Report on Orphanage
4:00 Report on Hospitals
4:30 Miscellaneous

Thursday Night
7:30 Devotional Exercise
Address
Dr. Gambrell and Dr. B. D. Gray will both address the Convention on the 75 Million Campaign.

Thursday, October 30, 1919.

A CATHOLIC FAKE EXPOSED

(Victor L. Master, Supt. of Publicity)
For months past the American press has been passing on the Catholic claim that the Irish in America number 13,000,000.

Since the first draft of this article, press reports tell how Messrs. Walsh, Dunne and other Irish-American Romanists, on August 30th, raised this number from 13,000,000 to 20,000,000 in testimony they gave before a congressional committee in connection with the proposed League of Nations. These men are the men who won the unsavory publicity through their un-American meddlesomeness in the interest of Irish Sinn Feinism in a trip they recently made to Ireland and in their effort to be heard at Paris before the peace congress of the nations.

The obvious purpose of these claims is to boost the political stock of the Irish-American Catholics, especially in the interest of the rebellion of Irish Sinn Feinism against England, a friendly nation. The Catholics in Ireland want to be independent of England. The Protestant minority of Ireland, chiefly in Ulster, does not want to be independent of England. The Catholic majority in Ireland is priest-ridden and therefore poor. Protestant Ulster is wealthy. Irish "independence" would put Ulster's Protestant wealth under the political control of the Romanist priest-led majority. All this clamor for independence by Catholic Ireland is a clamor to destroy the political independence of Protestant Ireland.

If not 13,000,000 or 20,000,000, but the half of our entire population was Irish, it would still be indefensible presumption for us as Americans to thrust our views on England concerning what she shall do with Ireland or any of the rest of the countries related to her as political dependents.

The vote in the United States Senate, asking England to look with favor on the independence of Ireland, has only one explanation, the unwarranted political pressure of Roman Catholic influence. That our august United States senate should allow itself to be used for such cheap political ends is enough to make a real American hang his head in shame. The shame of it becomes the more shameful, when we contrast how our government has winked at this disloyal agitation against England, with the way it promptly suppressed Mexican revolutionary agitators when they crossed into our country.

I have recently taken the trouble to find out how many Irish there really are in this country. The figures are from the United States census reports, except that those for 1915 are an estimate. The following table gives, first, the entire population of the United States; second, the foreign-born population; third, the foreign-born Irish. The figures cover each ten-year period from 1850 to 1910, and the estimated number in each class in 1915. The value of the artificial number each column totals is that these artificial totals will establish a ratio or percentage basis for finding the actual number in each class.

	Total Population	Total F'regn-born	Irish F'regn-born
1850	23,191,876	2,210,839	961,719
1860	31,443,321	4,136,175	1,611,304
1870	38,558,371	5,567,229	1,835,827
1880	50,155,783	6,679,943	1,854,571
1890	62,947,714	9,249,560	1,871,509
1900	75,994,575	10,341,276	1,615,459
1910	92,757,702	13,515,866	1,352,251
1915	100,399,318	13,000,000	1,200,000

Totals 475,448,650 64,700,888 12,322,640
In 1915 the actual population was 100,000,000. Most of those included in the sum of the various census periods since 1850 had died or disappeared in other ways. The actual total population in 1915 was only twenty-one per cent of the total of the combined census periods. Now some American Irish surpass other Americans in politics and in stirring up public noise, but there is no reason to believe Irish escape death and other deterrents to growth more than others.

To find the actual number of Irish in the country, we shall have, as in the case of the entire population, to estimate it at twenty-one percent of the gross total of the same census periods used for the total population. Using this method, we find that there are instead of 13,000,000 or 20,000,000, or some larger number they may be claiming before this is published, a total of 2,600,000. It may help to set down in parallel columns the figures which set forth the facts:

Totals for 8 census periods	Total Population	Foreign-born	Irish F'regn-born
475,400,000	64,700,000	12,300,000	
Actual No.			

in 1915 100,000,000 13,600,000 2,600,000

Of course there has been much inter-marriage of races during the period covered. But this makes Irish blood American, as well as American Irish, a thing the group of Irish-Catholic agitators seem to have forgotten. The inter-marriage of Irish in America has bucked up against a race-stream the volume of which was thirty-nine times as strong as its own. As well talk of a spring branch swallowing the river into which it empties as of the Irish immigrants to America impressing itself predominantly on the American blood strain.

If the Irish have in America 20,000,000 people of their blood, through the eight census periods show a combined Irish-born total of only 12,300,000, they have increased sixty-one percent above the combined total. But if the Irish have thus increased, so, we have no reason to doubt, have all the foreign-born persons in America. That is, there would have been 104,000,000 persons of foreign descent in America in 1915, or 5,000,000 more than our entire population at that time.

But what of the native American stock? By subtracting foreigners from our total population, we find there were in the census periods covered 410,700,000 persons to be credited to American stock. If they increased sixty-one percent, as the Irish testimony before Congress said the Irish blood has grown, we would have 661,200,000 native-born Americans now in the country! Not even America has anything in it that can equal in growth the fertile imagination of these American Irish, in their zeal to inveigle America into helping Catholic Ireland successfully to rebel against England, and to secure political domination over the Protestants of Ireland!

Romanist press-agents "fed-up" the American public on the obvious hoax that thirty to forty percent of the soldiers in the American armies were Catholics. The Catholic population in America is only fifteen percent, and they could not have had more than fifteen percent of soldiers in armies made up of the selective draft. Some of these Catholics took refuge under the exemptions allowed aliens.

They had fewer than fifteen percent of the soldiers, rather than more. Yet, with a singular lack of good taste, they not only made false claims as to their numbers, but everywhere boasted about it, even setting it forth in paid advertisements in newspapers.

We are familiar with the Romanist claim that they have in America 16,000,000 members of their denomination, over against 26,000,000 in the evangelical and other non-Catholic bodies. If Rome counted as the evangelicals, she only has about 5,500,000 members; or if the evangelicals counted their whole population as Rome does, they have approximately 80,000,000 "members."

Evangelical ministers and writers in religious papers have an obligation to keep the people informed about these facts. It is not pleasant to criticise an institution that has, by whatever means, attained influential public vogue. But how can one merit the confidence of our people, if he does not appraise them of facts relevant to American religious and civil welfare, which he is in a position to know, and which our people have a right to expect him to impart? What does the reader think about it?

Baptists accord to Roman Catholics and to all

others the same right they claim for themselves to worship God in their own way, without either special favor or hindrance from any civil or political power. We criticise, not the individual Catholic, who may be a good citizen. We criticise the autocratic hierarchy, which under the cloak of religion persistently and in every nation meddles in politics, with the purpose of securing the dominant control of the political powers to further selfishly and by force the ends of the Catholic sect. Some politicians and newspapers are still trying to sidestep this issue by accusing patriots of "religious prejudice," when they demand that the political aggressions of Rome be exposed and checked. There are even some evangelical preachers who excuse themselves from the duty of teaching their people on these matters by a similar reference to "religious prejudice." But such a pose is too patent a cover for timidity or cowardice for the public to be deceived by it.

No, there are only about 2,600,000 Irish in America, not 13,000,000 or 20,000,000. Catholics were about fifteen percent of the army, not forty percent. Their religious influence is over about fifteen percent of the people in the country, not forty percent. Counting for them as evangelicals count, they would have 5,500,000 members in their churches, not 16,000,000. And this 5,500,000 man for man, does not equal in moral force and civic stability the membership in the average evangelical body in America.

Let the reader get hold of these facts, and use them as they may be needed. Baptists have no ill will to any man because he is a Roman Catholic. But we love our country and have an obligation to safeguard its life and liberty. We are jealous of religious liberty and would safeguard freedom of faith among our people against deceitful attacks. If we do this, we shall not seldom have to address ourselves to the insidious aggressions of the papacy in America.

Baptist Home Mission Rooms, Atlanta, Ga.

CONCRETE RESULTS THROUGH ENLISTMENT

The work of enlistment is no longer an experiment. Some thought it was an impossible task to secure the co-operation of our rural churches in the formation of pastores. There is a growing demand for this kind of work, on the part of churches, and the work becomes easier when done wisely. This is encouraging for the only way to develop our churches is through their co-operation to secure the means necessary to support good and efficient men to labor among them.

Enlistment in Mississippi.

Enlistment field worker, Rev. T. J. Moore reports some specific cases. This is one of them:

"The church was far back in the interior, a small church in a small settlement and difficult to reach. They had only sixteen resident members and twelve of them were present. They had called a preacher twenty miles away, but nearest to them. He had paid them one visit and told them he could not serve them for less than \$150 a year, one-fourth time. With no knowledge of system in church finance and being poor people, they could not see how they could raise this amount. After listening to the explanation of God's plan based on 1Cor. 16:2 and Mal. 3:10, and the budget and envelope way to do it, we asked those present to make their subscription on the weekly pledge cards. The pledges summed up to \$281.42 a year. They agreed on the spot to insure their pastor \$12.50, and to send to our mission budget \$8 each month. Their young ladies treasurer, chosen that day, informs me that they are more than meeting their obligation and both church and pastor are happy."

Enlistment in South Carolina.

Enlistment field worker Rev. W. J. Langston reports:

In 1914 there was not a single pastor in this association supported by the churches. Of the sixteen churches, only five had preaching as much as two Sundays per month. There was only one parsonage, and that one was in bad repair and unoccupied, used by someone as a cotton house. However, there were some brethren and sisters

very much dissatisfied with these conditions and were anxious to see them changed. The work of enlistment was begun. There are now four pastors supported by the churches; three new parsonages have been built, one other improved, repaired and made comfortable for the preacher and his family.

Two churches in this association have made plied by a good man who lived some 140 miles away marked progress. The church at Wagner was supplied by him for two Sundays per month and received \$400, of which about \$200 went for traveling expenses and incidentals. Another church, Tabernacle, was supplied two Sundays per month by one of our very best men, who lived some twenty miles away. He received for his work \$250 per year. These two churches united in the formation of a pastorate and called brother Furman Moorer. He moved into their midst and occupied a nice home which they had prepared for him. They paid him a salary of \$1,200. Under his ministry the church at Wagner built a house of worship well worth, some say, at least \$35,000. Material is now ordered to improve the house of worship at the Tabernacle. The churches have preaching every Sunday, pay a salary now of \$2,000 per year, and increased their contributions for different objects about threefold."

Enlistment in Louisiana.

Enlistment field worker, D. T. Brown had this experience:

"On the second Sunday in June I went to Elizabeth Memorial Church in Acadia Parish, and made an every-member canvass of the church. This is a country church, organized about ten years ago, but without a house of worship. I found that the State Board was paying \$400 to help on pastor's Salary. When the enlistment was finished we had something over \$1,800 pledged for all purposes. Shortly after the enlistment of the church, I was Sunday in August.

invited back for a series of meetings for the first "Enlistment has done wonderful things in Louisiana in the past few years. I am thinking now of a small country church that had not had service in it for eleven years. A young preacher from the Louisiana College went there, held some special meetings, and before the meetings closed I went to him, and after he had found and baptised sixty-five we enlisted the church, and there were sixty-eight enlistment cards filled out. Every member of the church, and three others, had been enlisted to help on pastor's salary and missions. The result was the church called the young man that had been doing the preaching, and when he had served them one year for one-fourth time, they paid him up in full and had \$15 in the treasury for the next pastor."

CHEERING WORDS FROM HEROES AT THE FRONT

By L. R. Scarborough, General Director

Here is a fine word from a great woman in a small church in Texas. She writes—"I said in a four minute speech at one of our workers conferences that I realized that the hard work was coming through the pastors, for they had to rally the people, and if they even hinted that their church quota was too large, the people would immediately lay their hands on their pocket books and hold them like vice. The people will follow their pastors. When our pastor asked me to say whether or not our church would raise its quota. I said—If our pastor leads with faith and enthusiasm we will go to victory." This woman has sense and talks like a heroine.

Dr. J. W. McPherson of Tent Evangel, New York City, sends in a nice check for the 75 Million Campaign and says he wants to have a share in what Southern Baptists are doing. We appreciate this contribution from our friend in the North. He is a man who is standing four-square for the old Gospel and is leading thousands to Christ.

Here comes a letter and a check from far away Idaho, sent Brother Joel Freeman of Harrison, Idaho. He says—"I was born and lived in the

South for more than thirty years, so I am a Southern Baptist yet. Enclosed find my check for the 75 Million Campaign. We read the WORD AND WAY and hence have great interest in the Southern Campaign." This is a fine gift and is appreciated from our wanderer from so far.

Here is a great telegram from Pastor A. Jenkins of Abilene, Texas—"First Church enthusiastically accepts quota of \$100,000. Miss Blanche Walker of Kaifeng, China, makes first gift of \$600.00, one hundred dollars in cash received." The General Director greatly appreciates this spirit and heroic act on the part of the great old church at Abilene, where he was pastor for seven years and gave the best blood of his veins. Pastor Jenkins is leading heroically. They made good crops out there this year, but it is the first one they have raised in four years, and yet here they have come with their great offerings for the Savior.

Mrs. M. S. M. Scales, of Mansfield, Louisiana, writes a beautiful letter about her interest in the 75 Million Campaign. She is an aged woman and out of a small income is paying one half of salary of one of our missionaries on the foreign field. She says she expects to do her part in the 75 Million Campaign. Bless God the heroines are not all dead.

That was a beautiful example of the sacrificial spirit in the dear old Grandmother, a widow supporting five grand children on a little ridge farm who walked eleven miles to give thirty cents out of her meager income to the 75 Million Campaign. This was in North Carolina. One of the great dailies in that State wrote a fine editorial on this heroic deed.

It should stir the hearts of Southern Baptists to remember that our great Secretary of Foreign Missions, Dr. Love and his co-laborers, Dr. Z. T. Cody and Dr. Gill, are now touring Europe looking for opportunities for Baptists to witness for the Master. They will bring back a great report and open to us thousands of doors of opportunity. We ought to spend in the next five years between five and ten million dollars in new mission work in Europe and Western Asia.

It is a thrilling account that comes to us from a meeting of the Foreign Mission Board, where the report comes that 27 of the fine men of Czechoslovakia offered themselves to the Baptists for work in their own country. The Foreign Board appropriated money enough to take care of a great new situation in that section, and a larger mission will be opened and a great work done by these 27 men. There were never such opportunities as are now opening to Baptists all over the world.

How do the following incidents sound—looking to Victory.

The Newman Central Church in Georgia accepts \$15,000 quota and believe they will make it \$100,000.

La Grange Church, Florida, with ten members were asked for \$300.00. They voluntarily made it \$2,000.00.

Arcadia, Florida, was asked for \$10,000 and voluntarily raised it to \$20,000.00.

Orange Heights, Florida with seventy members who gave \$1.50 to Missions last year, voted to give \$1,800.00 to the big campaign.

A Florida brother 82 years old, said he had no money but wanted to know to whom to deed 120 acres of land to the Campaign.

A preacher's wife gave her Life Insurance Policy which matures before the five years are up for \$2,000.

THE GREAT DIVIDE OR CHRISTIANITY AND THE PRESENT CRISIS.

(Continued from page three.)

very easy to take the position that he is forgotten and neglected, and that consequence is as sure as logic itself, and it makes the wearing of his symbol the livery of heaven in which to serve the devil.

Christ and the Question of Authority.
The Evangelical denominations of this and other

countries have almost without exception declared their utter confidence in the Bible as the Word of God; that it is true and that it has as its objective the salvation of the souls of men. They have affirmed that it is in fact from the mind of the spirit. Moderns deny that. They deny that, and a pastor read from a place where I stand and speak to-night from a volume that has been widely commended by the Moderns of this country, discussing the question of whether the Bible was from the Spirit of God, and said, "No, the Bible was from the cavernous depths of the human heart!" It is not difficult to understand why he later said, "It is not an infallible book. It is not infallible in its words, for no translation is faultless. It is not infallible in its language, for though the style is good, it is not perfect. It is not infallible in its facts, for its history occasionally slips. It is not infallible in its theory, for its theories of the physical universe are mistaken. It is not infallible in its arguments, for some of its arguments are weak. It is not infallible in its moral sanctions, for the Hebrews undoubtedly sometimes confounded their own impulses with the voice of God. It is not infallible in the expectations of even its greatest men, for all the apostles expected Jesus to return within their own lifetime." That is his declaration. I do not know how far that gentleman has brought his theories from the other side of the sea and from that nation now in collapse, but I do know that he and Rudolph Schmid (you see the suggestion of his name) are in perfect agreement; for Rudolph is quite sure that the Bible is not a scientific production, and that its theology is not dependable upon all points, that its historic standing is not sure, and that even its moral accuracy may be successfully disputed. That is his position.

Now I say this to you, beloved, that when we have beheld these facts, when we have seen that Moderns have denied the deity of Jesus Christ and have disputed the authority of our Bible, we have reached the "Divide." It has taken place already, and in every denomination in this land there are two streams to-night that have separated over the Rock Christ, and they will never meet again.

To raise the question, Were the Scriptures then from the mind of the Spirit? involves another question, Were the men who wrote the Bible infallibly inspired? You say those questions are close of kin, almost one. Certainly. If the Bible is not from the mind of the Spirit, and if the Spirit is not the very voice and the occupation of the Christ himself, then certainly the Bible is not inspired, and we cannot contend for infallibility in its behalf. But when we have made that answer we are brought face to face with certain stubborn facts. The most stubborn fact of human history is the fact that the Bible has been in the world for almost two thousand years, and portions of it for thirty-five hundred years at least, and during this entire time it has accomplished the most un-heard of things. It has maintained an historic standing such as has never been known to another book. It has exerted an influence such as has never been felt from another source. It has set forth moral maxims such as have never been matched by any other volume. It has been the most illuminating volume known to the minds of men. It has not only illuminated the paths of individuals, so that walking in the light of it they have cried out with David, "Thy Word is a lamp unto my feet, and a light unto my path," but in every nation to which it has been sent it has dissipated darkness and brought the breaking of the day. That is a stubborn fact and men must contend with the fact and explain it before they can discredit the Bible by any criticisms hurled against it; and men who have studied this book, and who live at this moment, stand ready to unite their voices in a chorus: Almighty Lord, the sun shall fail.

The moon forget her mighty tale,
The deepest silence hush on high,
That radiant chorus of the sky.

Thursday, October 30, 1919.

MISSISSIPPI WOMAN'S MISSIONARY UNION

President—Mrs. A. J. Aven. Clinton
 Vice Presidents—Mesdames A. K. Godbold, H. L. Martin, Wm. G. Jones, E. K. Lide, Jas. W. Champlin and R. L. Bonyard.
 Other Members Central Committee—Mesdames A. H. Longino, F. B. Bridges, McDonald Watkins, Rhoda Enoch, S. M. Hobbs, Miss Nell V. Bullock.
 Corresponding Secretary-Treasurer—Miss M. M. Lackey.
 Young People's Leader and Recording Secretary—Miss Fannie Taylor.
 College Correspondent—Miss Mary Ratliff, Raymond.
 Training School Trustee—Mrs. J. L. Johnston, Hattiesburg.
 Margaret Fund Trustee—Mrs. W. J. Davis, Jackson.
 Personal Service Leader—Mrs. J. W. Farrell, Jackson.
 Editor W. M. U. Page—Miss M. M. Lackey.
 All funds should be sent to Dr. J. B. Lawrence, except the Literature Fund which should be sent to Miss M. M. Lackey.

It is with pleasure and gratitude that we announce that eleven boxes have been sent, or will be sent to Frontier Missionaries from our state societies. This is a most needful part of our work that must not be neglected because of the fact that we each one will do our best in the great Campaign for Millions for the Master.

The young people of the Second Baptist church in Jackson, led by the B. Y. P. U. "showered" Miss Elizabeth Kethley, their own Missionary in Shanghai, China, last week. The box will reach her about Christmas. Wonder if other Missionaries will not be remembered in this sweet way by other groups of young people?

During the past week our Baptist State Hospital had to turn to other hospitals quite a number of patients because of lack of room. Oh, that the 75 Million Campaign may hasten the day when we can add sufficient room to care for our own.

Did you note that call from our Mrs. Emma Fortenberry house-keeper at the Baptist State Hospital last week, Sisters? Are you preparing to answer it in part at least right away? Because of our great gratitude for her we should help, aside from the need.

Letters have been sent out to the County W. M. U. Organizers who have not yet returned the blank filled out that was sent each some days ago. Sisters, please attend to this at once, and thus greatly please Mr. Tull, our detail man who works at the desk in the office all day long and every day in order to make this Campaign succeed as it must.

Church Building Loan Fund Participates in 75 Million Campaign

By action of the Home Mission Board on Oct. 16th, the Church Building Loan Fund participates in the 75 Million Campaign, and the "Survey of Home Mission Needs" will carry this statement: "A million dollar Loan Fund is absolutely inadequate. To the \$625,000 of unpaid pledges another \$1,000,000 must be added in the next five years."

This approximation of the amount which the Loan Fund should receive from the \$12,000,000 apportioned to Home Missions will mean the dawning of a new day for the Homeless churches. The gracious women of the South, whose prayers and sacrifices have meant and will ever mean so much to the cause, will rejoice in this added impetus given to the work for our Master's little ones.

Dear Miss Lackey:

I want you to know about the lovely box that our W. M. U. of Copiah County packed at the Annual meeting in Gallman recently. It amounted to \$1,612.50; and was sent to Rev. A. L. Duncan and family in Ft. Sumner, New Mexico. He is one of our Frontier Missionaries.

It was a joy to see this box of clothing. Every thing in it was brand new, and just what they would need.

We had a glorious meeting. We were honored with the presence of our State President Mrs. Aven and our District Vice-President Mrs. God-

bold, also Mesdames Webb and Yarborough of Jackson.

We are all busy with the Campaign Work and are planning to do big things.

Yours for Millions for the Master,
 MRS. R. L. COVINGTON,
 Associational Superintendent.

The Twenty-Five Dollar Club.

Our \$25.00 Club of bays and girls is growing! How happy we are to see the letters come in from those who will give the \$25.00 during the five years to our Campaign. Miss Taylor regrets that we have not room to print all the letters from her little folks, but we intend to make room for the names. Just read this list:

Previously reported	\$ 75.00
Robert Bright	25.00
Charley Bright	25.00
Norman Paris	25.00
Ellis Paris	25.00
Jewell Paris	25.00
Clarke Stevens	25.00
Stella Key Robinson	25.00
Elizabeth Gilbert	25.00
Ralph Gilbert	25.00
Maribek Gilbert	25.00
Opal Harrington	25.00
Rolelle Causey	25.00
Total to date	\$375.00

REPORT OF W. M. U. CORRESPONDING SECRETARY

September 25, 1919

The summer's work has been varied to say the least. After the June Executive Committee meeting, before leaving for the summer assemblies, there was the busy time of shipping the W. M. U. Year Books and seeing to other publications like the mission study and reading certificates. In addition, two trips were made to Washington for missionary meetings, one being an exceedingly attractive "Double-Decker Dinner" for young women and girls. Immediately after this meeting I had to go down to Richmond for a conference with Dr. Scarborough concerning the Baptist 75 Million Campaign. Much correspondence with our state W. M. U. Leaders followed that trip to Richmond.

You will recall that at the June Executive Committee meeting you placed in the hands of the Methods and Finance Committee the responsibility of securing such additional helpers as might be needed during the campaign. Dr. Scarborough asked that such a helper be provided for the campaign headquarters in Nashville and that a general field worker be also secured. You know that the choice fell upon Mrs. W. J. Neel of Georgia and Mrs. Janie Cree Bose of Kentucky.

May I record here that Mrs. Neel took up her work in Nashville the first of July. Most of the subsequent time she has spent there, busy writing articles and letters and seeing to the mailing of campaign literature to W. M. U. organizations. At present she is in Alabama on an itinerary. Mrs. Bose is down in Louisiana just now, I believe. She took up her field work the first of August and has been quite steadily on the job ever since having visited Mississippi, Louisiana, Arkansas, Tennessee, Georgia, and South Carolina and having traveled 816 miles. She reports marked interest everywhere.

You will also recall that at the June Executive Committee meeting the Methods and Finance Committee was given the authority to secure an assistant for the office work. When I went down to Richmond to see Dr. Scarborough there was the added opportunity of seeing Miss Ethel Winfield, whom the Methods and Finance Committee greatly desired. She consented to come to our office, her work to commence early in September. It is truly a gratification and help to have her.

The last week in June I went to the summer assembly at Wrightsville Beach, N. C. The other assemblies attended were at Arcadia Heights, Missouri, East Lake, Alabama, Creal Springs,

Illinois, Bristol Virginia and Blue Ridge, Georgia. The attendance was good at each one and the interest altogether encouraging. Many certificates were awarded for faithful mission study.

In July two very important campaign conferences were attended in Nashville, the first one being followed by an Executive meeting there on July 4. Several talks were made for the campaign in Nashville, Knoxville and Chattanooga and at Calero and Furman, Alabama. Since returning to Baltimore the first of September several engagements have been filled each week, the subject always being the Baptist 75 Million Campaign.

It is needless to say that many campaign articles have been written during these three months. The regular work has been done for Royal Service and Home and Foreign Fields. The programs and leaflets, furnished in large part by our women foreign missionaries, for the January week of Prayer have been given to the printer. Two weeks in August were spent with the home people in Alabama.

Next Monday I leave for a more or less extended itinerary in the interest of the campaign. Well do I know that you will remember the work in your prayers.

Respectfully submitted,
 KATHLEEN MALLORY.

DEADLY TUBERCULOSIS

(H. F. Vermillion.)

The Baptist Sanatorium secured the services of Dr. E. P. Allredge of Little Rock to prepare a survey of "Tuberculosis in the South."

This survey shows many startling facts concerning the prevalence and deadliness of tuberculosis.

Tuberculosis is a curable and preventable disease but is very prevalent and ignorance of its nature often causes it to develop and to prove fatal.

"Tuberculosis in the South" by Dr. Allredge and "What you should know about Tuberculosis" prepared by the American Medical Association will be sent free by the Baptist Sanatorium, El Paso, Texas, to any address upon request.

Sardis Baptists unanimously adopted their share, twelve and a half thousand, in conference yesterday and placed themselves on record as being ready for the "Big Drive."

Had the largest Sunday School and Biggest B. Y. P. U. members present last night, thirty eight, and splendid audiences at the preaching hours.

Had four splendid additions by letter. Licensed one of our members to preach.

Rev. N. A. Moore at present an army chaplain, expects his discharge in a few days. He is a graduate of the University of Mississippi, also of Ft. Worth Seminary, and a pastor of ten years experience. We hope that one of our churches in Mississippi needing a pastor may lay hands on him.

President Wilson vetoed the Prohibition Enforcement bill because he wanted the war time prohibition separated from constitutional prohibition. But the House immediately repassed the bill over his veto and the Senate will probably do the same thing before this is read. The President has been a great disappointment to his best friends in this matter, for it would be nothing less than a shame and calamity for liquor to be loosed on us in the next two or three months. The devil is to be loosed but we are sorry for the man who wishes to loose him.

The church at LaFayette, La., of which Rev. J. W. Dickens is pastor adopts heartily its apportionment of \$8,000 and pledges the members to read and keep informed about the work, to be more prayerful and pious, to be 100 percent Christians, and to work faithfully for the building up of the church. This is a mission church with only 90 members, 64 of them resident, 24 of them men and boys.

B. Y. P. U. DEPARTMENT

Auber J. Wilds, Superintendent.

"We Study That We May Serve."

LONGVIEW SENIORS

Here is an A-1 report that came in late, but we must make mention of it any way. So many B. Y. P. U.'s report such hard work getting the average attendance A-1, but the Longview B. Y. P. U. has 57 members and an average attendance of 57 with lots of visitors, 50 out of the 57 do the Daily Bible reading and they are 80 percent givers. Here is a letter received from the president: "I want to say a few words in behalf of our Union. We are doing some good work, the members are becoming more and more interested, we have added several new members and we expect to organize a Junior Union real soon.

"We gave a supper Saturday night, Oct. 11, made \$52.70, with which we are going to paint the church on the inside and use the other for a library fund. We have started on the 75 Million Campaign. We expect to take the Manual real soon I think we need to study the Manual more. Will close hoping to be placed on the A-1 list for this quarter.

"Pray for us that we may be used for greater service for our Master.

"Mrs. Luther Sanders, Pres."

MARKS SENIOR B. Y. P. U.

"Today I am sending the report of our B. Y. P. U. It is not as good as I would like to send. Now that we have called a pastor I feel sure he will get us straightened out and we will do better work. Mr. Wilbur Brutton is our president and I am secretary.

Our Union for the last eight months has been supporting one girl and one boy in school in China, and we also gave a shower of clothes for two Indian boys who are Christians and are going off to school so they may later be preachers. The box we sent them was valued at \$71.00 and a cash offering of \$12.00.

We also organized a B. Y. P. U. at Belen. They only have a B. Y. P. U. during vacation months as nearly ever boy and girl goes away to school. Hoping to do even better work for the Master in the future than in the past.

"Yours sincerely,

"J. B. EAVENSON."

MOOREHEAD

"Just organized July 1st, most of the members went to college. Reorganized at opening of A. H. school.

Following were elected officers: P. W. Allen, president; Mrs. Lillie Thompson, secretary; J. A. Ousley, pastor."

FOUR-MINUTE TALKS

Do not forget that four-minute talks at each meeting as it is very important. If we are going to do our part in the 75 Million Campaign we must know what it is for. Several B. Y. P. U.'s have reported Four-minute talks at each meeting, of course, we are going to have a part in this great work for the Master.

COLUMBIA B. Y. P. U. ENTERTAINS

The B. Y. P. U. of the Columbia church had a sugar cane party last

Monday evening, Oct. 13, in the parlors of the church. Each boy was asked to furnish a sharp knife and peel the cane for the girls and himself. Before we ate we played several games and sang and played a few songs. We had more sugar cane than we could "get away with" and had a most enjoyable time. Our Union is growing and we are working for the A-1 standard. We want you to come as soon as the 75 Million Campaign is over and help us enlarge our Union.

Beulah Harris, Sec'y.

THE ENLISTMENT OF ALL YOUNG PEOPLE

"Can a B. Y. P. U. enlist all the young people in the Baptist churches of the South today?" The writer is of the opinion that it positively cannot. Many of our young men, and young women as well, who were baptized five, ten and fifteen years ago and have by the church been woefully neglected during these years, have drifted beyond the possibility of immediate reclamation. Saved but not retained! Their church, having afforded them no instruction, no activities, having shown no pride in their membership, having done nothing to call out their talents or lead them into active usefulness, they have drifted, and in many cases forbidding sin has come into their lives. It is a sad picture indeed to find a church with gifted young people in its membership, but alas, as bereft of their service as Jacob was bereft of Joseph when his brethren sold him into captivity. Woeful neglect of the past!

Many of our young people, however, can be reclaimed and brought actively into this training department. Thousands of them are today joyously receiving and responding to the training offered them by the B. Y. P. U. The way to accomplish this effectively is for the membership of the church to be canvassed personally by the pastor, or a committee from the Board of Deacons, or others of influence in the church. The work of the B. Y. P. U. should by these be magnified and exalted to its proper importance and an appeal made to the young men and women to enter into this important department of the church's service. Letters of invitation will not get results, announcements from the pulpit will be ineffective, but a ten minute call at the office, store, or in the home by pastor or deacons will bring out many of the choicest of our young people.

From this time forward, with the B. Y. P. U. work offered to the young convert the day after his baptism, there should be no such woeful drifting from the ranks of our membership as there has been in past years. As has been said, we cannot at present reclaim all, but we should, and we must "by all means save some."

By a consistent course in training, under the direction of the church, and the oversight of the pastor, may we not confidently expect church members in the future, anyone of whom may be confidently depended upon, to make public testimony for Christ; has made a fortune out of poultry.

lead in public prayer; to do personal work with the lost; to give of their means systematically and proportionately for the spread of the gospel both at home and abroad; to be Sunday school teachers, officers and deacons; to intelligently administer the affairs of the church spiritually and financially; to conduct a church conference in a business-like manner, and to engage in all denominational cooperative work in the association, state, and Southern Baptist Convention.—F. H. Leavell in Home and Foreign Fields.

WE WANT TO KNOW

If you have not sent in your last quarter's report, send it now. "Better late than never" also tell us how you are getting along with the Double-up Campaign. Has there been a change of officers in your B. Y. P. U.? If so let us know.

THE 26TH A GOOD DAY AT SUMMIT

The pastor preached on "Ye were bought with a price; glorify God therefore in your body." Eight said they had felt God's call to special service. Extended the hand of church fellowship to one who had been baptized the Sunday before. Received two by letter at night. We all went home feeling that it had been a good day for Summit church.

The pastor's home is being covered and repaired. Our new furnace for church has arrived and will be installed this week.

Our Sunday school has greatly improved and we are trying to reach the double mark. The B. Y. P. U. has doubled its membership.

The budget is working almost perfectly and with great delight to all.

The big drive literature is doing good, but the Baptist Record excels them all for arousing interest.

Hopefully,

R. L. BUNYARD.

October 27, 1919.

QUESTION

If person is brought into the "Kingdom of God" by regeneration and the "New Birth" and all their sins, past, present and future is pardoned and forgiven; if they sin again, is repentance necessary, or does God forgive the same sin twice, both before and after commission?

Please answer the above query or give it to your readers for solution.

MAT HUTSON.

160 Hens—1500 Eggs

Mrs. H. M. Patton, Waverly, Mo., writes: "I fed 2 boxes of 'More Eggs' and got 1500 eggs from 160 hens in exactly 21 days." This scientific tonic has made big egg profits for thousands of poultry raisers all over the U. S. It revitalizes the hens, tones them up and makes them lay all the time. Get ready now and make big profits out of your hens this winter. A \$1.00 package will double the egg production and a million dollar bank guarantees

to refund your money if you are not entirely satisfied. Send \$1.00 now to E. J. Reefer, the poultry expert, 3257 Reefer Bldg., Kansas City, Mo., and get a season's supply of "More Eggs."

Profit by the experience of a man who may be confidently depended upon, to make public testimony for Christ; has made a fortune out of poultry.

A Pretty Face

should not be marred

PALMER'S SKIN SUCCESS OINTMENT

makes and keeps the complexion clear, white and soft and quickly vanishes sunburn, tan, freckles, pimples, blackheads, and eczema.

If your druggist cannot supply you send for a free sample to

THE MORGAN DRUG CO.,
1521 Atlantic Ave.,
Brooklyn, N. Y.

Wanted: Representatives for BIJOU TOILET GOODS. Large commission. Rapid sale. Write for particulars. Goods worth \$2.00 sent for \$1.00. S. M. Swain, 811 Polk Ave. Memphis, Tenn.

KENNINGTON'S

JACKSON, MISS.

Mississippi's Best Store

THE TEST OF TIME

When an article is without merit public sentiment condemns it. It immediately dies a natural death. When an article has merit, it will be everlasting in demand. Gray's Ointment has now been used for a full round century. No greater proof can be offered of its effectiveness. One hundred years of honest, good old-fashioned value for money received has made it a family word in every household. Effective for sores, boils, burns, cuts, bruises, stings, eczema and the many forms of skin eruption. Ask your druggist. If he can't supply you send his name to W. F. Gray & Co., 800 Gray Bldg., Nashville, Tenn., and a liberal sample will be sent you free.

300 EGGS A DAY

"Since using 'TWO for ONE' I get 250 to 300 eggs a day instead of 25 to 30," writes J. C. Hoff of Indiana.

This wonderful egg producer has made thousands of dollars profit for poultry owners all over the United States. Now is the time to increase your egg supply for the fall and winter when eggs will be selling at \$1.00 a dozen. Give your hens "TWO for ONE," the tonic that makes layers and real money-makers out of every single solitary hen you own. Send \$1.00 to Kinsella Co., 2927 LeMoyne Bldg., Chicago, for trial size or send \$2.00 for large box which contains three times the quantity of trial box and which is a full season's supply. We guarantee to return your money if not satisfied. Enter our free \$5,000.00 egg-laying contest; full particulars are given with each box of "TWO for ONE."

COTTON SEED

FOUR BALES PER ACRE.

The record for Vandiver's Heavy Fruiter Cotton. Forty bales make pound. Forty-six per cent lint; 1 1/8 inch staple. No boll weevils. Free from all disease. Resist drouths and winds. Earliest big boll. The cotton that beats the boll weevil. All seed ginned and culled on our private machinery. We originated this wonderful cotton. Write for facts and proofs from your own State. Special price on seed for early delivery. VANDIVER SEED CO., Lavenia, Ga.

WHEN WRITING OUR ADVERTISERS
PLEASE MENTION THIS PUBLICATION

GET READY FOR "FLU"

Keep Your Liver Active, Your System Purified and Free From Colds by Taking Calotabs, the Nausealess Calomel Tablets, that are Delightful, Safe and Sure.

Physicians and Druggists are advising their friends to keep their systems purified and their organs in perfect working order as a protection against the return of influenza. They know that a clogged up system and a lazy liver favor colds, influenza and serious complications.

To cut short a cold overnight and to prevent serious complications take one Calotab at bedtime with a swallow of water—that's all. No salts, no nausea, no griping, no sickening after effects. Next morning your cold has vanished, your liver is active, your system is purified and refreshed and you are feeling fine with a hearty appetite for breakfast. Eat what you please—no danger.

Calotabs are sold only in original sealed packages, price thirty-five cents. Every druggist is authorized to refund your money if you are not perfectly delighted with Calotabs. (Adv.)

TETTERINE Drives Away Pimples

and leaves your skin soft and spotless. 50c at your druggist's or from The SHUPPERINE CO., SAVANNAH, GA.



Use MURINE Night and Morning and Keep Your Eyes Clean - Clear and Healthy. Write for Free Eye Care Book Murine Co., Chicago, U.S.A.

CARBUNCLES
CARBOIL
STOPSTHEHURT
AT YOUR DRUGGIST 25¢
OR SEND PRICE TO "CARBOIL"
NASHVILLE TENN.

RENEW RELIEVES RHEUMATISM.

It is not necessary any longer for you to suffer those intense pains and aches of rheumatism. Renew is a salts combination scientifically prepared to neutralize the uric acid in the blood, and thereby cure rheumatism. Don't wait until those rheumatic pains return. Buy a box of Renew, and forget about that rheumatism. Renew is an old well-established remedy. It is prescribed by the best of physicians, and has thousands of friends. President L. A. Bauman of Varley & Bauman Company, Nashville, says, "Renew entirely relieved me of my rheumatism." For sale by druggists. Price 50 cents. Positively guaranteed by money-back offer. If your druggist doesn't carry Renew in stock, tell him to order it for you from WARNER DRUG COMPANY, NASHVILLE, TENN.

NEWS IN THE CIRCLE MARTIN BALL.

There comes to our desk a splendid little book, "The Deacon's Daughter"—a treatise on stewardship—the best we have ever read. It is by Dr. F. M. McConnell, mission secretary of Oklahoma. Send to the Record for a copy. Every preacher ought to have one.

Rev. J. F. Sansing leaves Noxapater, where he has done fine work, and accepts a call to the Second Church, Columbus. He moves at once.

The General Association of Texas, meets Nov. 11; the Baptist Convention of Tenn., Nov. 12, and the State Convention of Miss., Nov. 11. It is bad that two of them could not change the time just a little.

The First church, Houston, Texas, has had Rev. Louis Entzminger, of Lake Charles, Fla., in a campaign for some weeks. The results of the meeting were marvelous—148 new officers and teachers were installed in the school. J. B. Leavell is the aggressive pastor.

Rev. Thomas Pleinous has resigned the pastorate of the First Church, Helena, Ark., and accepted a call to Camden, same state. The resignation becomes effective December 1.

Mr. I. B. Tigrett of Jackson, Tenn., has been elected president of the Gulf, Mobile and Northern R. R. The line extends from Mobile to Jackson, Tenn. Mr. Tigrett is prominently connected with the Tennessee Baptist Convention in all its work. He is a worthy man in every way.

The constant rain for two weeks has greatly retarded work on the church building in Clarksdale, as well as dampened the ardor of the givers. We want to get the roof on before freezing weather.

The Georgia State Mission Board has employed Rev. I. R. Walker as evangelist. He has served successfully as pastor of the First Church, Rome, Ga.

Gospel Singer, T. H. Farr, has accepted a position in the Southwestern Seminary at Ft. Worth, as assistant voice teacher.

George N. Sanders has been chosen by the Foreign Mission Board at Richmond, Va., treasurer to succeed Ryland Gwathmey, who went to his reward a short while ago.

Rev. S. S. Russell, who served a year in the overseas army, has accepted a call to the pastorate of the Troup Church, Texas.

We rejoice to know that Miss Dorothy P'Pool, has been elected as accompanist for Dr. Sellers, the musical director of the Baptist Bible Institute. She is a daughter of Rev. E. S. P'Pool. She has had training at the Woman's College, Hattiesburg. That is commendation enough.

October 5 Pastor J. B. Leavell began his third year as pastor of the First Church, Houston, Texas. During this time there have been 1,017 additions—271 by baptism. Every department of church work has made marvelous growth.

The University Baptist Church of Austin, Texas, has just enjoyed a gracious meeting. Pastor C. E. Maddry was assisted by Pastor Wallace of Dallas. There were 84 additions,

MISSISSIPPI COLLEGE

FOUNDED IN 1826.

Has graduated hundreds of men and educated thousands.

Installing fine lighting system and deep well furnishing pure water.

A Faculty of Specialists. Firm discipline. Greatest care of moral condition of men. Board on cooperative plan. Self Help Club will be re-established.

Apply for catalogue,

J. W. PROVINE, President

Clinton,

Mississippi

most of them were university students.

Rev. J. S. Deaton an ex-Mississippi, now in Texas, finished the course at the Ft. Worth Seminary, and is now located as pastor at Electra, Texas. He is a graduate of Mississippi College. His wife took the course in the training school. The Lord is wonderfully blessing his labors.

Catarrh is an excessive secretion, accompanied with chronic inflammation, from the mucous membrane. Hood's Sarsaparilla acts on the mucous membrane through the blood, reduces inflammation, establishes healthy action, and radically cures all cases of catarrh.

Relief from Malaria



This tasteless tonic seldom requires over three days to break up malaria chills. In thousands of homes it is always kept on hand. Try a bottle.

The Doctors' Prescription
60c at All Dealers. C-161

**SWAMP
CHILL & FEVER TONIC**



**Better than Pills
For Liver Ills.
NR Tonight —
Tomorrow Alright**

HAVE YOU SCROFULA?

Now Said to Be as Often Acquired as Inherited.

It is generally and chiefly indicated by eruptions and sores, but in many cases it enlarges the glands of the neck, affects the internal organs, especially the lungs, and if neglected may develop into consumption.

It causes many troubles, and is aggravated by impure air, unwholesome food, bad water, too much heat or cold, and want of proper exercise.

Hood's Sarsaparilla, the medicine that has been used with so much satisfaction by three generations, is wonderfully successful in the treatment of scrofula. Give it a trial.

If a cathartic or laxative is needed, take Hood's Pills,—there is nothing better for biliousness or constipation.

Grove's Tasteless chili Tonic
restores vitality and energy by purifying and enriching the blood. You can soon feel its strengthening, invigorating effect. Price 60c

TETTERINE Ends Complexion Worries

Healing, Antiseptic, Soothing, Fra-
grant.
50c at your druggist's or from The
SHUPTRINE CO., SAVANNAH, GA.

PILES DON'T BE CUT

Until You Try This Wonderful
Treatment.

If you have piles in any form
write for a FREE sample of Page's Pile Tab-
lets and you will bless the day that you read
this. Write today.
E. R. PAGE, 430-D Page Bldg., Marshall, Mich.

SAGE TEA BEAUTIFIES AND DARKENS HAIR

Don't stay gray! Sage Tea and Sul-
phur darkens hair so naturally
that nobody can tell.

You can turn gray, faded hair
beautifully dark and lustrous almost
over night if you'll get a bottle
of "Wyeth's Sage and Sulphur
Compound" at any drug store. Mil-
lions of bottles of this old famous
Sage Tea recipe, improved by the ad-
dition of other ingredients, are sold
annually, says a well-known druggist
here, because it darkens the hair so
naturally and evenly that no one can
tell it has been applied.

Those whose hair is turning gray or
becoming faded have a surprise
awaiting them, because after one or
two applications the gray hair van-
ishes and your locks become lux-
uriantly dark and beautiful.

This is the age of youth. Gray-
haired, unattractive folks aren't
wanted around, so get busy with
Wyeth's Sage and Sulphur Com-
pound to-night and you'll be delight-
ed with your dark, handsome hair
and your youthful appearance with-
in a few days.

BITTER TASTE SOUR STOMACH

Pills and Strong Medicine Made This
Lady's Troubles Worse, But
Thedford's Black-Draught Im-
proved Her Appetite and
Took Away Her Bile.

Nancy, Ky.—Mrs. Cora Waddle, a
resident of this place, gives out this
statement: "I have taken Black-
Draught and found it to be the best
liver medicine I ever used. It has just
been fine for indigestion, sour stom-
ach and a bitter taste in the mouth.

I used to get bilious and constipated
and had to take something. Pills
and other strong medicines would only
tear my stomach up and leave me in
a worse fix than before taking. I
began to have sick headache.

After learning of Black-Draught I
took it and was cured of sick head-
aches. One or two doses a week, or
a pinch after meals, kept the bowels
open and took away all bile. I have
a good appetite, due to my use of
Black-Draught."

If your liver is not acting properly
you may suffer from such symptoms
as headache, biliousness, constipation,
indigestion, etc., and unless relief is
obtained serious trouble may result.

In its 70 years of successful use,
Thedford's Black-Draught has been
found to relieve these ailments and
stimulate the liver to do its work.

At all druggists.

VANNDALE, ARK.

We have a dear little church of some-
thing over 100 members, 12 years old,
organized in a Methodist stronghold
with W. M. U. and Sunbeam societies.
Not as strong and spiritual as we
should be but striving for better things.
Pastor J. C. Swain was formerly of
Miss. and his wife was educated at
Blue Mountain College.

The Mount Zion Association, largest
in the state, met with us on the
7th inst., continuing till the evening
of the 9th. We had men of great
minds and deep spirituality present,
among whom were Dr. L. E. Barton,
State Director of Speakers. 75 Million
Campaign, Dr. Otto Whittington, State
Organizer 75 Million Campaign, Mr.
G. W. Puryear, Publicity Director of
same. Also Dr. Crouch, Pastor Jones-
boro 1st church, and L. D. Summers,
Pasor 1st church, Blythville, Ark., and
other good speakers too numerous to
mention.

Of course the Millions for the Master
was the main subject for discus-
sion, and if anyone present failed to
understand this matter from every view
point, it was his own fault. And the
whole body seemed to realize that in
this drive the goal is not merely 75,
000,000 dollars, but millions of pray-
ers, millions of souls, millions of lives
laid on the altar of God, and that it
would be better we should not obtain
the goal in money than to get that
without spiritual power, and better to
make a mighty advance in spiritual
attainments and fail as to the money,
if we cannot obtain both.

Another treat to me was the pre-
sence of our Bro. L. R. Burress, too
well known in Miss., to need any de-
scription. He is now living at Jones-
boro, and has given up the pastoring of
churches, but remains active whenever
opportunity affords to say or do a
good thing. A good number obtain-
Refreshments."

Mrs. B. F. J. KIRBY.

The Baptist Bible Institute located
in New Orleans, began its second year's
work October 1st under very encour-
aging circumstances. There are stu-
dents from Louisiana, Mississippi, Vir-
ginia, Alabama, Georgia, South Caro-
lina, Florida, Illinois, Tennessee, Ok-
lahoma, Arkansas, Texas, England and
Cuba, a total enrollment of 142.

The fellowship is fine, the instruc-
tion is of a high order, and everyone
seems to have a will to work. Each
student is assigned definite Kingdom
work to do in addition to his class
room duties and there is no doubt
that this practical work will be a
factor in reaching the vast spiritual
need in and around New Orleans.
This work is under the direction of
Mr. E. O. Sellers who for the past
twelve years has been a member of the
faculty of the Moody Bible Institute
of Chicago. Mr. Sellers has just re-
turned from Germany where he has
spent nearly two years with the A. E.
F. in Y. M. C. A. work. He is a musi-
cian of fine ability and wide reputa-
tion and is the head of the department
of Gospel Music in our institution.

We have two other new men in the
faculty, known throughout the South-
land, Dr. John T. Christin of Hatties-
burg and Dr. C. C. Carroll worthy

son of the celebrated Dr. B. H. Car-
roll.

On account of the scarcity of labor,
all of the students have not gotten
into permanent quarters, but hope to
very soon. To accommodate the mar-
ried students, the Institution has pur-
chased several apartment houses ad-
jacent to the other property and these
are being remodelled and renovated.

Mississippians doing class room
work in the Institution are:

Brethren J. N. Miller, B. E. Mas-
sey, G. L. Stockstill, B. S. Hilburn,
Hilton Butler, George K. Fortinberry,
M. L. Delk, John P. Holcomb, T. L.
Sasser and T. J. Blass.

Mesdames: J. N. Miller, T. L. Sas-
ser and T. J. Blass.

Rae Furr and Dorothy P'Pool.

A GOOD MEETING

Rev. and Mrs. J. W. Hickerson, of
our Southwestern Seminary Force
came to us Sept. 28th and preached 28
days. We had 176 additions to our
church. There were 123 by baptism
and 53 by letter. A cash collection of
\$1000.00 was taken and forwarded to
the Seminary through Bro. Hickerson.
We are just plain Baptists over here
in North Carolina, therefore Brother
Hickerson was at home. He is a Bap-
tist evangelist. He don't think it will
break up a meeting to talk about those
fundamental principles which are dis-
tinctly Baptist. His earnest appeals
won many to Christ and his specific
teaching caused many others to obey
Christ which otherwise would have
been left in the wilderness of denom-
inalism.

The work of Mrs. Hickerson in our
meeting was a great feature. She
led the junior chorus and won many
of the boys and girls to Christ. She
is one of the greatest personal workers
we have seen.

The coming of these good people to
our church will be long remembered.

Fraternally yours,

G. P. ABERNETHY, Pastor.

Mt. Creek meeting was held the
first Sunday in August 1919. Rev. W.
E. Dear of Trenton, Tenn., did the
preaching. This is the home church of
Bro. Dear in his boy-hood and was
truly a home coming with him. His
Father and Mother lived in the Mt.
Creek community, died and were bur-
ied in the cemetery, no the church lot.
Many of his relatives still live here and
are members of the Mt. Creek church
which is one of the best county church-
es in Mississippi.

The sermons were strong and ap-
pealing, doctrinal and convicting.
Bro. Dear sticks to the Bible.

It was truly a great meeting in the
evidences of which are still felt in the
life of the church.

There were added 12 to the mem-
bership, 8 of which were by baptism.

S. T. COURTNEY.

Marcel Rodger, the eight year old
son of brother and sister G. B. Rod-
ger of Jackson, Miss., passed from
this world into the other on Oct. 7th,
after a short illness. Marcell was an
affectionate with his loved ones, kind
and courteous to his playmates. We
obedient boy to his parents, was very

sustain you in your great sorrow. One
day you can be with Marcell in Glo-
ry. After service, conducted by the
writer, in the presence of a large

congregation of relatives and friends
gathered in the New Hebron Baptist
Church, the remains were laid away in
the cemetery.

B. E. PHILLIPS.

KOSCIUSKO ASSOCIATION

Kosciusko Association met in An-
nual session with Bear Church, Friday
and Saturday, October 17th and 18th.
A. T. Cinnamoud was elected moder-
ator, L. W. McCool re-elected clerk.
Rain and bad roads reduced the at-
tendance, but on Saturday a fair
crowd was present.

Bro. J. E. Byard made a great
address on Sunday Schools and by un-
animous vote the association invited
him to hold a S. S. Normal the last
week in next July. His address on
"75 Million Campaign" was masterly
and made us eager to begin to do our
part.

SALTS IF BACKACHE AND KIDNEYS HURT

Stop Eating Meat for a While if Your
Bladder is Troubling You.

When you wake up with backache
and dull misery in the kidney region
it generally means you have been eat-
ing too much meat, says a well-
known authority. Meat forms uric
acid which overworks the kidneys in
their efforts to filter it from the
blood and they become sort of par-
alyzed and loggy. When your kid-
neys get sluggish and clog you must
relieve them, like you relieve your
bowels; removing all the body's uric
acid waste, else you have backache,
sick headache, dizzy spells; your
stomach sours, tongue is coated, and
when the weather is bad you have
rheumatic twinges. The urine is
cloudy, full of sediment, channels of-
ten get sore, water scalds and you
are obliged to seek relief two or three
times during the night.

Either consult a good, reliable phy-
sician at once or get from your phar-
macist about four ounces of Jad
Salts; take a tablespoonful in a glass
of water before breakfast for a few
days and your kidneys will then act
fine. This famous salts is made from
the acid of grapes and lemon juice,
combined with lithia, and has been
used for generations to clean and
stimulate sluggish kidneys, also to
neutralize acids in the urine so it no
longer irritates, thus ending bladder
weakness.

Jad Salts is a life-saver for regu-
lar meat eaters. It is inexpensive,
cannot injure and makes a delight-
ful effervescent lithia-water drink.

Count Fifty! Pains and Neuralgia Gone

Instant relief! Rub this nerve torture
and misery right out with
"St. Jacobs Liniment."

Rub this soothing, penetrating lin-
iment right into the sore, inflamed
nerves, and like magic—neuralgia dis-
appears. "St. Jacobs Liniment" con-
quers pain. It is a harmless "neuralgia
relief" which doesn't burn or discolor
the skin.

Don't suffer! It's so needless. Get
a small trial bottle from any drug
store and gently rub the "aching
nerves" and in just a moment you
will be absolutely free from pain and
suffering.

No difference whether your pain or
neuralgia is in the face, head or any
part of the body, you get instant relief
with this old-time, honest pain de-
stroyer—it can not injure.

Letters From Rheumatics.

Possibly you have imagined that you could never get your own consent to write a testimonial letter, but if you have ever experienced the excruciating pains of Pneumonia you can at least appreciate the feelings of those who have been relieved of this terrible disease by drinking the Mineral Water from the justly celebrated Shivar Spring at Shelton, S. C. This water overcomes many diseases, including indigestion, Gout, Uric Acid, Poisoning and Liver and Kidney diseases, but no patrons of the Springs are more enthusiastic in their praise of the water than those who have been relieved of their Rheumatism. Hundreds of letters like the following have been received by the Management:

Dr. Crosby, a South Carolina physician writes: "I have tested your Spring water in several cases of Rheumatism, Chronic Indigestion, Kidney and Bladder troubles and in Nervous and Sick Headaches and find that it has acted nicely in each case, and I believe that it will produce a permanent cure. It will purify the blood, relieve debility, stimulate the action of the Liver and Kidneys and Bladder, aiding them in throwing off all poisonous matter."

Dr. Savant of Savannah writes: "I suffered for years with a most aggravating form of stomach disorder, and consulted a number of our best local physicians, went to Baltimore and consulted specialists there and still I was not benefitted. I had about despaired of living when I began using Shivar Spring Water, and in a short time I was cured."

Mr. S. Rhodes of Virginia writes: "Please send me ten gallons of Shivar Spring Water quickly. I want it for Rheumatism. I know of several who were cured of Rheumatism with this water."

Editor Cunningham writes: "The water has done more good than any medicine I have ever taken for Rheumatism. Am entirely free from pain."

Mr. McClain of South Carolina writes: "My wife has been a sufferer from Rheumatism and after drinking twenty gallons of your Mineral Water was entirely cured of the horrible disease."

Mr. Carter of Virginia writes: "Mrs. Carter has had enlarged joints on her hands, caused by Rheumatism. Shivar Spring Water removed every trace of the enlargement. The water is simply excellent."

If you suffer from Rheumatism, or from any chronic disease, accept the guarantee offer below by signing your name. Clip and mail to the Shivar Spring.

Box 18F, Shelton, S. C.
Gentlemen:—I accept your guarantee offer and enclose herewith three dollars for ten gallons (two five-gallon demijohns) of Shivar Spring Water. I agree to give the water a fair trial in accordance with instruction which you send, and if I derive no benefit you are to refund the price in full upon receipt of the two empty demijohns, which I agree to return promptly.

Name _____
Post Office _____
Express Office _____

CHURCH BILLS SCHOOL

Ask for Catalogue and Special Donation Plan No. 39
ESTABLISHED 1858
THE C. S. BELL CO., HILLSBORO, OHIO

HELP ALL GOD'S POOR

We notice that some one, in preparing a study for the 75 Million Campaign on "Ministerial Relief and Annuities," has said "Back to early Christianity means Ministerial Relief." Now we accept that as correct, but would like to go a little further and ask if there were no poor among the early Christians save those who ministered spiritually, or preached the word?

From the trend of the present day writers and speakers, we must conclude that when Jesus said, "For ye have the poor with you always, and whenever ye will, ye may do them good," (Mark 14:7) he meant only the preachers, and when Paul speaks of the "poor saints at Jerusalem" and other places, he meant there were no saints, or, poor, save the action of the Liver and Kidneys and Bladder, aiding them in throwing off all poisonous matter!

For many years there has been a great hue and cry for trained teachers in our Sunday school and church work, and many, many laymen and women, have given the best of themselves, and a deal of their substance in preparation and service, and yet we have never heard of a fund for their relief in old age. They are left to the care of the old men's homes, old woman's homes, the community, or to the county.

We never read or hear a stirring appeal to establish a fund for the worthy poor among us, or for those who have given time and talent to the cause of their Master, "without money and without price."

Oh, why doesn't some one wake up and cry out for the 5,000,000 of the 75,000,000 for this purpose, right now—not two years from now—and call it Relief and Annuity Fund? Then set the goal for \$10,000,000 in five years.

Let us not forget that all true servants of the Master are worthy saints, and that when Christ said "the poor ye have always," he was no "respecter of persons."

OLD SUBSCRIBER.

Angry Farmer (to golfer who has driven into his growing crops)—Hi, you! You've got no business to be there.

Golfer—I know. Rotten shot, wasn't it?

Hyomei THE BREATH of the FOREST

THAT KILLS CATARRH GERMS.

While lecturing in London, the noted Richard T. Booth, founder of the well known movement and organization known throughout the world of international fame, who induced over a million men to sign the pledge, developed a very serious catarrhal trouble.

He went to inland Australia, where he breathed day and night the antiseptic balsams as given off by the forests, especially the Eucalyptus trees. This experience led Mr. Booth to the discovery of the most wonderful catarrhal treatment.—Hyomei.

Hyomei is a germ killing vapor treatment formed from the purest oil of Eucalyptus combined with other healing and antiseptic ingredients. This medicated air is especially effective in treating Catarrh and colds of the head, Catarrhal Coughs, Bronchial Catarrh, Spasmodic Croup, Catarrhal Laryngitis or Hay Fever. It destroys the catarrhal germs and restores health.

Sold on a positive guarantee of satisfactory results or money refunded. Complete outfit \$1.15; extra bottle inhalant 60c. At druggists or by mail, if your druggist cannot supply it. Booth's Hyomei Co., Ithaca, N. Y.



WHEN I GROW UP

Our grocer's clerk comes every day, Though why he should I cannot say, For mother mostly orders beans, And soap and mustard, salt and greens, And tea and starch and lard and rice— Not much of anything that's nice.

Such food for some folks may seem best,

But scarce excites my interest. When I grow up, my grocer's clerk Will very seldom need to work; The butcher's boy I'll ask to call Just once in spring and once in fall.

I'll have the candy boy call twice Each day, and sometimes even thrice! Mornings it will be best, I judge, To order caramels and fudge, At night a box of chocolate creams, To make sure o' pleasant dreams.

I mean to have the toy shop man Stop just as often as he can. New toys grow tiresome soon, you know,

And then one's friends do break them so!

High ho! What bliss will fill my cup When I grow up! When I grow up!

—Young Evangelist.

DOGOMATIC? RATHER!

The Chinaman could speak but little English, and the Englishman could speak no Chinese. All the same, the dinner went off very agreeably. The two men sat in silence, while a neat Chinese butler served up dish after dish of surprising delicacy.

There was one especially that pleased the Englishman. It was a rich stew of onions, pork, mushrooms and a dark, tender, well-flavored meat that seemed like duck.

The Englishman ate heartily of this stew. Then he closed his eyes, lifted his hands and shook his head with an air of ecstasy. After this pantomimic compliment to the dish he said, interrogatively:

"Quack, quack?"

"No, no," said the Chinaman. "Bow, wow!"

And the Chinaman has not yet discovered why the Englishman ran—Exchange.

Recipe For Gray Hair

To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound, and 1-4 oz. of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Full directions for making and use come in each box of Barbo Compound. It will gradually darken streaked, faded gray hair, and make it soft and glossy. It will not color the scalp, is not sticky or greasy, and does not rub off.

Conphorozo Water

Has been used with great benefit for the past thirty-four years by thousands of sufferers from Rheumatism, Gout, Indigestion, Constipation, Liver and Kidney Disorders. Read the following testimonial:

Lebanon, Ky., May 5, 1918.
Mr. John Hoerr,
St. Louis, Mo.

Dear Sir:—After three years untold suffering in bed flat on my back, and four years in one room, I began taking your treatment—Conphorozo Water.

After taking three bottles, I am now in the best of health, as you can see from my photograph. I am again on the road selling goods, and can never say enough in favor of the Water, for its use saved my life.

Your friend,
W. K. VOWELS.

Conphorozo Water is not a mineral water, but a medicine. For full information, address,

John Hoerr,

1616 Pine St. ST. LOUIS, MO.

GETS 28 EGGS A DAY NOW, FROM 34 HENS

Chas. C. White, Well-Known Breeder, Tells How. Costs Nothing to Try.

"I gave Don Sung to 34 utility Buff Orpingtons and the egg yield increased from 7 to 28 a day. Don Sung is a wonder and I am now giving it to all my hens regularly." Chas. C. White, Manager Cherry Hill Farm, Flackville, Ind.

Mr. White is the well known breeder and exhibitor. He wrote the above letter in December, after his test had shown a gain of 21 eggs a day from 34 hens. We will make you the same offer we made him. Here it is:

Give your hens Don Sung and watch results for one month. If you don't find that it pays for itself and pays you a good profit besides, simply tell us and your money will be promptly refunded.

Don Sung (Chinese for egg-laying) works directly on the egg-laying organs, and is also a splendid tonic. It is easily given in the feed, improves the hen's health, makes her stronger and more active in any weather, and starts her laying.

Try Don Sung for 30 days and if it doesn't get you the eggs, no matter how cold or wet the weather, your money will be refunded by return mail. Get Don Sung from your druggist or poultry remedy dealer or send 50 cents for a package by mail prepaid. Burrell-Dugger Co., 464 Columbia Bldg., Indianapolis, Ind.

THE NATIONAL ANTI SALOON LEAGUE NEEDS MEN

of solicitation Experience IMMEDIATELY to raise sufficient money in order

TO PREVENT the Liquor Interests from Nullifying the Prohibition Amendment and

TO INSURE WORLD PROHIBITION before the Liquor Traffic gets entrenched in Mission Lands.

THIS IS YOUR OPPORTUNITY! to take a man's part in "The greatest thing yet to be done for Prohibition" (raising adequate financial support) and at the same time secure a living salary in addition to expenses

WRITE TODAY

BOYD P. DOTY, Assistant Secretary,
Committee on Financial Management.
Westerville, Ohio.

THE CHRISTIAN'S PRAISE

O, Come, to us great and gracious Comforter,
Help us to love and trust thy Holy Son.
Thou who made earth and all that therein lies,
Bright stars, the sun, the moon and soft, blue skies,
Thou Holy King, who reigns in heav'n above
Where all is peace and happiness and love,
From shining throne above the Holy Hill,
Teach us to do our duty at thy will.
Come, thou most merciful, almighty King,
May we they name from heart in spirit sing;
Thou, who dost on the prayer of saints attend.
On thy most feeble people now descend.
In this thy beautiful and happy hour, Among us reign, divinest Lord of power!
Thou who made us, come and thy people bless;
In every heart thy kingdom a success!
Thou hast for love made a salvation plan
So free to ev'ry woman child and man;
Those who'll repent, confess sins and believe
On Jesus, life eternal shall receive.
Thou didst create the man upright and pure,
But he could not refrain from or endure
Temptations of the Evil One, but fell!
Thou gave thy Son to save his soul from hell!
O, 'tis the power of Christ on earth to save
From burning hell that flames beyond the grave.
He was upon the cross so cruelly thrust
And died to save those who his power would trust.
The name of Jesus falls sweet on our ears;
The love of Jesus quiets all our fears,
And every heart that trusts Him shall rejoice!
May we be humble with thy Son our choice.
—Mark Lowry.

Wonderful Egg Producer

Any poultry raiser can easily double his profits by doubling the egg production of his hens. A scientific tonic has been discovered that revitalizes the flock and makes hens work all the time. The tonic is called "More Eggs." Give your hens a few cents' worth of "More Eggs," and you will be amazed and delighted with results. A dollar's worth of "More Eggs" will double this year's production of eggs, so if you wish to try this great profit maker, write E. J. Reefer, poultry expert, 3257 Reefer Bldg., Kansas City, Mo., who will send you a season's supply of "More Eggs" Tonic for \$1.00 (prepaid). So confident is Mr. Reefer of the results that a million dollar bank guarantees if you are not absolutely satisfied, your dollar will be returned on request and the tonic costs you nothing. Send a dollar today. Profit by the experience of a man who has made a fortune out of poultry.

Most of us are in a great hurry, but our haste may not be all the time after that which is best. (Hag. 1:9)

This is a time of much rain, so we have time to read, meditate and pray if we will. So many of our family, when the weather is good don't have time to go to church, or see after the Lord's work in any way much, and as to giving the tenth of income and the seventh of time—well, we will admit it is in the Bible, but let it rest there.

May I give you one item of Sabbath desecration. It is singings on Sunday, with dinner. These come annually at the churches where they are held. No picnic or barbecue that I have seen gets the people together like one of these singings.

Every other place of worship within 10 to 15 miles is cut short of attendants. I sincerely hope no other part of our beloved state is thus afflicted. Don't our Baptist family want to do what our Lord said do, if so read the following: Gen. 2:3; Exd. 31:14; Isa. 58:13-14; Luke 4:16.

Then God wants at least the tenth of our income (Lev. 27:30); with the part our Lord gives us that we are to pay back to Him we are to do the biggest things this side of glory (Mat. 28:18-20).

Give the Gospel to all with the good things that come of it. Many of us say we can't give the tenth. Seriously my conviction is if we do not our Lord will not let us keep it. I remember some years past and will not miss it much. I think 1874, 1889, 1900, 1910, 1914 and this present rain. The above is not all, we may not like the collection hat, but be sure of this, when the Lord collects by drouth, rain or in any way we never fail to contribute. Our dear Lord don't wish to collect by distress (Sam. 3:33).

Sin has brought rain before this one (Gen. 6:17; Ezra. 10:9-13). Don't these texts get close to us all. We want a good time don't we, our God points the way to get it.

Read prayerfully the following: Lev. 26:1-20; Deut. 11:13-28; Deut. 28; Josh. 1:5-9; Isa. 5:13-14; Psa. 81:10-16; Hag. 1; Mat. 3:6-12; Mat. 23:23; Luke 6:38; 1 Cor. 16:1-2. Now this last word: I feel bad, for we have not done right in giving time and money. Our Lord is collecting by this rain. Let us repent humbly and give to God his own in time and money. Then do our dead level best to make this 75 Million task a success. If we will take the Lord's word for it, we will have sunshine as well as rain. God will be honored. The suffering world will be helped and we will be glad, Oh so glad.

H. L. JOHNSON.

NEW LIBERTY ASSOCIATION.
The meeting was in Providence Church, Oct. 22-23. Most of the churches were represented. The spirit and interest were fine. The 75 Million Campaign was the chief topic. We had Brethren J. E. Sweeney and J. E. Byrd, Mrs. Godbold and Miss Lackey. They brought us great messages.

The name of the Association was changed to Smith County Association. The next meeting will be with Leaf River Church.

D. W. MOULDER.

Carefully the burglar effected an entrance into the bank and found his way in the strong room. When the light from his lantern fell on the door he saw this sign: "Save your dynamite. This safe is not locked. Turn the knob and open."

For a time he ruminated.

"Anyway there's no harm in trying if it really is unlocked," said he.

He grasped the knob and turned.

Instantly the office was flooded with light, an alarm-bell rang loudly, an electric shock rendered him helpless while a door in the wall flew open and a big dog seized him.

"I don't know what's wrong with me," he sighed an hour later, when the

cell door closed upon him. "I've too much faith in human nature—I'm too trusting."

"Don't tell me that worry doesn't do any good," said Mrs. Frett. "I know better. The things I worry about don't happen."

"I shall never ask Jack for his advice again."

"What's the matter, dear?"

"He never thinks what I've made up my mind to do is right."

WHEN WRITING ADVERTISERS MENTION THE BAPTIST RECORD.

MONEY MAKES MONEY

There are many readers of the Baptist Record who have from \$100 and up of idle funds. This money will make more money if invested in

CERTIFICATES OF DEPOSIT

in this Guaranteed Bank at 4% interest. Every person should keep a part of his property in money, and this deposited in some large banking institution. This bank has resources of three and a half million dollars, and customers from every part of Mississippi and from many other States who carry accounts with it. Uncle Sam's mail brings our facilities to your door.

The Merchants Bank & Trust Co.,

"The Guaranteed Bank."

Jackson, Miss.

14 MAGAZINES FOR THE PRICE OF 12

We make this offer to all subscriptions sent before November 15th to the

THE MISSIONARY REVIEW OF THE WORLD

An Interdenominational Magazine

ATTRACTIVE INFORMATIONAL AUTHORITATIVE

Take Advantage of this offer now!

\$2.50 a Year

\$.25 a Copy

Gentlemen:

I take advantage of your special offer of the November and December numbers FREE with one year's subscription for THE MISSIONARY REVIEW OF THE WORLD for 1920 for which I am enclosing \$2.50.

Name _____

Address _____

Date _____

Send Subscriptions to
BAPTIST RECORD

**The Best Cough Syrup
is Home-made.**

Here's an easy way to save \$2, and you have the best cough remedy you ever tried.

You've probably heard of this well-known man of making cough syrup at home. But have you ever used it? When you do, you will understand why thousands of families, the world over, feel that they could hardly keep house without it. It's simple and cheap, but the way it takes hold of a cough will quickly earn it a permanent place in your home.

Into a pint bottle, pour 2½ ounces of Pinex; then add plain granulated sugar syrup to fill up the pint. Or, if desired, use clarified molasses, honey, or corn syrup instead of sugar syrup. Either way, it tastes good, never spoils, and gives you a full pint of better cough remedy than you could buy ready-made for three times its cost.

It is really wonderful how quickly this home-made remedy conquers a cough—usually in 24 hours or less. It seems to penetrate through every air passage, loosens a dry, hoarse or tight cough, lets the phlegm, heals the membranes, and gives almost immediate relief. Splendid for throat tickle, hoarseness, croup, bronchitis and bronchial asthma.

Pinex is a highly concentrated compound of genuine Norway pine extract, and has been used for generations for throat and chest ailments.

To avoid disappointment ask your druggist for "2½ ounces of Pinex" with directions, and don't accept anything else. Guaranteed to give absolute satisfaction or money refunded. The Pinex Co., Ft. Wayne, Ind.

For the HAIR—

To make it soft, fluffy and free from dandruff use

TETTERINE

50c at your druggist's, or from the SHUPRINE CO., SAVANNAH, GA.

For HEADACHE

Take the Old Reliable Liquid Remedy.
90 Years Success Behind it

CAPUDINE

No Acanthine Heart Depressant. It Relieves Quickly—Try it.

**Get a Feather Bed**

Revised 3-lb. \$9.95; 10-lb. \$10.95; 15-lb. \$11.95; 40-lb. \$12.95; two 3-lb. pillows \$1.75. All new feathers, best quality. We have \$1,000 cash deposit in bank, which guarantees satisfaction or money back. Mail order today or write for catalog which also contains bargains in Bugs, Curtains, Counterpanes, Blankets, Comforts, etc.

SANITARY BEDDING CO. Dept. Charlotte, N. C.

Have Pains?

Aches and pains seem to be the lot of the ordinary mortal. However, these should be taken simply as nature's warning signals that some part of the human machine is out of order. It is a mistake to resign one's self to physical torture when the cause can be removed.

Foley Kidney Pills

tone up weak, inactive, sluggish kidneys and help rid the blood of poisonous waste matter that causes aches and pains in arms and legs, backache, rheumatic pains, sore muscles, stiff or swollen joints.

Isaac B. Turnman, Asbury Park, N. J., writes: "My back caused me a great deal of trouble for some time. I experienced sharp, shooting pains which were due to the condition of my kidneys. One bottle of Foley Kidney Pills completely relieved me. The pains left my back. I recommend Foley Kidney Pills to my friends."

CLARKE COUNTY ASSOCIATION

The first session of the Clark County Baptist Association convened with the Quitman Baptist church on Tuesday 9:30 a. m. W. H. Patton and W. L. Brunson were chosen temporary moderator and clerk. Roll of churches called, a majority of the churches answered by messengers, male and female. The temporary officers were made permanent and the association proceeded to business. Visiting brethren were recognized and given the privilege of the association. Rev. L. E. Lightsey, state calporage, Rev. W. E. Farr, Mississippi Association; Bro. Gunter, publicity man; Bro. O'Bryant, organizer for Fifth Dist. in the 75 Million Campaign.

There were fine reports read on State, Home and Foreign Missions, Sunday school, Temperance, Orphanage, Christian Education, Ministerial Relief, Woman's Work, Publication, Hospitals and the 75 Million Campaign. Publications and Temperance were discussed and the remainder was discussed as a whole. Brethren Gunter and O'Bryant had the afternoon session to discuss the reports. Bro. Lightsey discussed the report on Publications and the Baptist Record and Home and Foreign Fields was pushed. Rev. W. E. Farr was in the midst of a great meeting in Quitman and there was no break in the services and yet the association finished its work without railroading anything through. The church had received 34 for baptism and none by letter up to Wednesday noon.

Seven W. M. U.'s had reported this year and did more than the Chickasahay did last year. Mrs. Hardy Dean is superintendent and she held a great woman's meeting in the Sunday school rooms of the church Tuesday. Mrs. Dean was elected Superintendent and Rev. G. S. Jenkins elected member of the State Mission Board. Peace and harmony prevailed throughout the session. W. H. Patton was chosen to secure cars of railroads for Thanksgiving offering for the orphans. There will be no free cars this year, but they will run as last year. Accepted quota.

The association was royally entertained and the M. & O. attached a coach to southbound freight train for the accomodation of the delegates.

The next meeting will be held with Union Baptist church east of Enterprise and in sight of the Jackson Highway.

W. H. PATTON.

MRS. MARTHA M. DEUPREE

In the homegoing of this dear saint, the members of the Brooksville Baptist church and especially the pastor, feel a deep sense of personal loss. Among the many who consider the things of the Kingdom lightly, her life shined as a light in the world. Her consecration and righteousness were subjects of conversation among the people during her life, and the tributes of respect that have been paid her are the real memorial that she would rejoice over.

When the hour came to answer the call of the Lord to come up higher, she was willing to go. Throughout many days of intense suffering, no word of complaint was heard. She

only wondered why the Lord had given her so many days and what the purpose of the suffering.

And when the hour came again for her pastor, whom she loved and proved it in many ways, to speak the words of comfort and consolation that he could over her body, a large circle of friends heard and answered a great amen to his tribute.

She has given a direct and positive answer to the worth of Christian character by the life she lived each day and it will be necessary for the Great Auditor of the accounts of men to bestow on her the fruits of her labor. A friend in need, welcomed and known as such, and who delighted in the privilege of ministering to others, we shall all, and do miss her.

Two children and five grand-children are left to profit by her Godly and noble example, and they mourn for their loss. Other relatives have been left also that testify to the wisdom of God in causing rejoicing in Heaven over calling her home.

Reverently, John was writing of her when he said "Blessed are the dead who die in the Lord. They rest from their labors and their works do follow them."

We are better for her life, and the influences she set in motion among us. A wise and Godly mother, a faithful church member and a good citizen she was.

Among the many friends and loved ones that shall meet and greet us on the sunny shores of sweet deliverance, we are sure shall be our loved and honored sister.

HER PASTOR.

FIFTH AVENUE, HATTIESBURG

The Fifth Avenue Baptist Church yesterday extended a call to Rev. J. V. Tinnin, of Clinton, to serve the church as pastor. Mr. Tinnin has been filling the pulpit for the Fifth Avenue congregation for the past several Sundays and it is understood will accept the call to serve the church as regular pastor.

Mr. Tinnin returned recently from overseas, having enlisted at Deming, New Mexico, early in 1918. He resigned as pastor of the Baptist church at that place to enter the service. He was sent across with replacement troops to serve with the First Army in France and saw active service on the western front, operating a machine gun in the battles of St. Mihiel, the Meuse and Argonne Forest. After the armistice he was sent to Cambridge University, being one of the fifteen hundred young men selected from the A. E. F. to attend universities in England.

Although a member of the senior class at Mississippi College this year, he had spent one year at the Theological Seminary at Louisville, Ky., and some years in active service as a minister. He is a native Mississippian, the son of Rev. J. W. Tinnin, of Clinton.

Mr. Tinnin is a young man of pleasing address and attractive personality and the Fifth Avenue congregation feel very fortunate in securing his services as pastor of the church. He will continue his studies at college coming to Hattiesburg each Saturday morning.

Right Out of Your Own Smoke House

Don't Sell All Your Hogs!

Save enough for your own use and smoke your meat and fish in the National Giant Smoke House. This wonderful smoke house is portable. Can be operated in and outdoors. Runs on sawdust, cobs and little bark for seasoning. The

**NATIONAL GIANT
PORTABLE
SMOKE HOUSE**

Is a 6 Years' Success
Thousands in use in U. S. and
foreign countries. Possibly
best way to smoke hams,
bacon, etc. After smoking
meats, use for smoke house.
Made in 3 sizes of heavy sheet
steel. FIREPROOF. GUARANTEED.
Send for FREE Book
of prints, prices, low
prices, full details. Investigate!

PORTABLE ELEVATOR MFG. CO.
442 McClint Street Bloomington, Ill.

Rheumatism

Lumbago, Gout, Neuralgia, Sciatica and diseases of similar origin are not subject to sudden magic cure. Their hold is constitutional, and so must be their remedy.

R 5.99

is neither startling nor spectacular in its effect. It gets at the root of the trouble and its work to be effective, must be slow. But it is sure. A common-sense prescription that rids the system of its dangerous poisons. \$1.00 at all druggists, or by mail from

SAENGER BROS.,
Mfg. Chemists,
Shreveport, La.

TRAPPERS

Send Your Furs to the South's Favorite Fur House

Don't ship your furs far away when your house pays the highest prices.

Remember the
American Exporting and Fur Mfg. Co.

Is located near you—your furs won't be in transit and within 24 hours without any commission charges being deducted—no loss. Get the benefit of higher prices paid by us. Try us for square, don't guess us. Write for our Free Price List or ship today.

American Exporting and Fur Mfg. Co.
Dept. 15 425 Decatur Street
New Orleans, La.

Why Lose Your Hair The Cause is
Dandruff and Itching; The Remedy
Cuticura

All druggists: Soap 25, Ointment 25 & 50, Talcum 25. Sample each free of "Cuticura, Dept. M, Boston."

PELLAGRA

Can be cured—to stay cured—without putting you on a starvation diet.

FREE Booklet giving its history, symptoms, results and treatment sent upon request, in plain sealed envelope.

CROWN MEDICINE CO.
Dept. 10
Walton Bldg. ATLANTA, GA.

In The Grip Of A Man's Hand—

You Find Strength or Weakness—
What Does Your Grip Show?

Have you the firm, forceful power of a man whose blood is rich in iron—the kind that inspires confidence and wins success—or have you the feeble, hesitating clasp of a weakling, whose blood needs iron? Nuxated Iron builds strong, keen, red-blooded men and women.

If you are not strong or well, you owe it to yourself to start taking Nuxated Iron to-day and watch its strength-giving, up-building effect. In two weeks' time see for yourself what sort of a change has taken place in the grip of your hand and the amount of strength and endurance you possess.



NUXATED IRON

OXIDINE



Roots out Malaria germs after they've got into your blood; KEEPS them out if taken in time. Thus breaks up or prevents chills-and-fever. Sold by your druggist, 60c; money back if no good.

Made and guaranteed by the BEHRENS DRUG CO., Waco, Tex.

FOR CHILLS-AND-FEVER

WINTERSMITH'S CHILL TONIC

SOLD FOR 50 YEARS
For MALARIA,
CHILLS and
FEVER

Also a Fine General
Strengthening Tonic.
SOLD BY ALL DRUG STORES

The Desk With a
25 Year
GUARANTY

The desk that stands hard usage without becoming shaky. It is of extra strong construction throughout and has these exclusive points of excellence: Heavy Semi-Steel Frame, Patent Noiseless Hinges and Extra Strong Seats. The design, construction and finish is perfect in every detail. Our proven claim is—the best desk, regardless of price. The only desk made in the South. Opera Chairs and School Suppli-

SOUTHERN DESK COMPANY.
HICKORY, N. C.

Sure Relief

BELL-ANS
FOR INDIGESTION
6 BELL-ANS
Hot water
Sure Relief

East Miss. Department

B. R. L. BRELAND,
Philadelphia, Mississippi

VICTORY!

The word at the head of this writing does not have reference to our 75 Million Campaign only. While we are sure above and beyond this a victory coming to our great Baptist denomination partly as a result of this campaign. Our people are reading and studying and praying as never before. Some are slow to get in the lineup; its immensity overwhelms them, but it is touching them deep, if they are really Christians, and love God, and the close of this campaign is going to find them nearer the faith of service.

This campaign is going to bring about a readjustment of our financial program in church life. Baptists are coming to see by studying the Bible in connection with the literature being sent out that we have been mighty slack and really unscriptural along financial lines. They are getting a conscience along the giving line the like of which they have not had before.

One church I know has been studying stewardship in this connection and of course this brought them to the question of tithing. As a result of this study the majority of leading men and women of the church have agreed to tithe. I heard one brother, a bookkeeper, on a salary, say that he was going to give \$100 a year on the campaign; and he will support the pastor liberally besides. The pastor and another preacher, a member of the same church, have agreed to give \$500 each to the campaign. Others are coming along in the same way.

A great day is upon us and when the campaign is over and the victory is won, the world will be amazed at the effect it will have. We will grow with leaps and bounds, and the gospel in all its phases will run and do business for God. Thank God for this great day, this great opportunity and that this poor servant has lived to see it and have a small part in it!

So to our Campaign song I suggest the following stanza:
And when the battle's ended
And the victory is won,
And the faithful ones shall gather
To their Savior, one by one;
Then we'll hear his blessed welcome,
"Come, ye faithful ones—well done!"
As we go marching home.

Glory, glory, hallelujah!
Glory, glory, hallelujah!
Glory, glory, hallelujah!
As we go marching home.

NOTES AND COMMENTS

Deemer, near Philadelphia, has called Rev. J. L. Hughes as pastor. This gives him full time work in a compact field.

Dr. I. A. Hailey, so I am informed, has resigned as pastor at Union to become effective January 1, 1920. His future plans are not known.

Rev. Blanks, a student at Clarke Memorial College, has been called to the pastoral care of Long View. He is a young man of bright prospects, so I am informed.

Friday was "Calling out the Call-

ed" day at Clarke Memorial College. Pres. Beasley conducted the services. I am informed by one who was present that it was a great hour. Some seven or eight made professions of faith and quite a number volunteered for special service. Let the good work continue.

The General Association is in session this week with Indian Springs church, near Laurel, Jones county. Hope to be able to give a write-up of its work next week.

The new church building at Little Rock, Miss., is moving along nicely. The church expects to hold services in it next meeting. It is going to be a nice building when completed. The cost is great on account of high priced material, but the little band of workers there is heroic and determined. The women have the larger part of the money to buy an organ and the instrument has already been ordered.

Some one has said "I wish they would let me and my little flock alone about this 75 Million Campaign." It seems that I heard something like this from some people once where the devils went into their hogs and all were drowned: "Please go away and let us alone."

SHUBUTA

This church called Rev. G. S. Jenkins the first year for full time. The second year gave him a raise of one hundred dollars, and he was unanimously called the third year and raised his salary three hundred dollars. He preaches to three churches in the country in the afternoon.

The church gave to all objects this year over \$3,400. The attendance of the male members at prayer meeting and church is not what it should be, makes it disheartening to the pastor.

Dr. Zeno Wall will commence a series of meetings next Thursday and we ask your prayers that the membership may be revived and sinners converted.

W. H. PATTON.

Avoid Pneumonia

It begins with a cold.
Don't let your lungs get
clogged. At the first
sign of a cough—apply

Yel-O-Pine
Croup and Pneumonia
SALVE

Profit by the experience of last year. Be prepared. It will keep the nostrils, throat and lungs clear and ward off Colds, Coughs, LaGrippe, Croup, Influenza and Pneumonia. Strong but pleasant. Keep it in your nostrils by day—on your chest by night. Will not stain clothing like others. Ask your dealer for it.

Yel-O-Pine Co.,
Montgomery, Ala.

“VICTORY SCHOOLS”

• WHAT ARE THEY?

Schools for training the local church forces in their duties in Victory Week.

WHO ARE THEIR TEACHERS?

The Church Director or Organizer, assisted by the W. M. U. Organizer

WHAT ARE THEIR STUDIES?

From the tracts, “Victory Schools,” “Church Organization,” “4-Minute Speakers,” they learn their duties in the Big Victory Drive, November 30-December 7.

WHAT IS THEIR TASK?

Divide church membership into systematic lists, apportion church quota among members, learn how to approach people and get them to give 75 Million Dollars. Get good ready to put over our great Baptist Victory.

HOW MANY OF THEM?

One in every church in the South—24,885.

HOW OFTEN SHOULD THEY MEET?

Once a week until they master their task.

WHAT OTHER USE FOR THEM?

The basis for the Church School in studying the Campaign Survey Book sent out in November, containing full information about expenditure of 75 Millions.

THEIR VALUE?

INEXPRESSIBLY IMPORTANT—75 Million Victory hinges on them. The efficiency of the Church team work will tell the story of Victory Week.

Set Up These Schools at Once!—It's the Organizer's and Director's Duty.

BAPTIST 75 MILLION CAMPAIGN

L. R. SCARBOROUGH, General Director

Nashville, Tenn.